UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

93580652

POOL: 329802 LOAN: 576934

ASSIGNMENT OF HORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REAL ESTATE FINANCING, INC.., all the rights, title and interest of undersigned in and to that Mortgage dated Oct-19-1992, executed by EDDIE FIGUEROA AND CARMEN I. FIGUEROA, HIS WIFE and recorded in Document No. 92-783369, on Oct-21-1992, COOK County Records, State of Illinois; property being located A 6025 W. WARWICK AVENUE CHICAGO, ILLINOIS 60634.

SEE ATTACHED

. DEPT-01 RECORDING

13-20-120-011 Tax ID #:

T#8888 TRAN 7414 97/26/93 14:59:00 ***--93--580652 #7518 #**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mcrigage.

> REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

By: Debbie Marcengill

Assistant

Attest:

Assistant Secretary

STATE OF SOUTH CARCLINA COUNTY OF RICHLAND

On March 31, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to no personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instance, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: May 21,2002

Prepared by and Return to: Tanza P. Baselden Republic Mational Bank d/b/a Resource Bandshares Mortgage Oroup P.O. Box 7126 Columbia, BC 29202-7126

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576934 329802

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LOT EIGHT (8) IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS, SECOND ADDITION, A SUBDIVISION OF THE 7 1/2 ACRES OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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