GEORGE E. COLE\*

## (IITTINOI8) TOTAL DE EI

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	KNOW	ALL MEN	BY THESE	PRESENTS.
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	, , , , , , , , , , , , , , , , , , , ,
THAT SOUTHWEST FINANCIAL	BANK AND TRUST COMPANY
9901 S. vatern A	ve., Chicago, Il. 60643
of the County of Cook	and State of Illinois for and in consideration of one dollar, and for
other good and valuable considera	i ions, the receipt whereof is hereby acknowledged, do We hereby remise,
release, convey and quit-claim unto	Edward Marhayes and Caron P. Hayes, husband and wife
	puti 82nd Court Palos Park, Il. 60464
	signs, all the light, title interest, claim, or demand whatsoever we
may have acquired in, through, or by	a certainMortgage, hearing date the21st day of March,
	r's Office ofCOTAK County, in the State ofIllinois in Book
of Records page	as Document Number 92198473 , to the premises therein described,
situated in the County of Cook	, State ofIllinoisas follows, to wit:
see attached on revense	
together with all the appurtenances a	and privileges thereunto belonging or at postalining.
Permanent Real Estate Index Num	ber(s): 23-35-207-016
	South 82nd Court, Palso Park, II. 60464
WITNESS OUT hand Sand sea	I S this10thday ofJune, 19_93
1 1	SOUTHWEST FINANCIAL SAN'S AND TRUST CO. (SEAL)
ATTEST: Yatricia a. Bu	ete Danel W. Varon (SEAL)
Patricia A. Burke, Loan	Officer Daniel W. Jarosz Vice/Pregicent (SEAL)
STATE OFIllinios	} ss.
COUNTY OF Cook	
	the undersigned
93580047	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Daniel W. Jarosz, Vice President Patricia A. Burke, Loan Officer
•	personally known to me to be the same person S, whose name S are, subscribed to the
"OFFICIAL SEAL"	signed, sealed and delivered the said instrument as their free and voluntary act, for the
VANNESSA AGINS STEWART	uses and purposes therein set forth.
NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 3/1/97	Given under my hand and official seal, this 10th day of June 19 93
·····	1 Dent to the second
	Notary Public
	Commission expires Much 1, 91
	Southwest Financial Bank 9903 S. Western Ave. Chan. Il

This instrument was prepared by .J.Dovgin, > (NAME AND ADDRESS) 465 e 3

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THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 5 AND THE WEST 1/2 OF LOT 6 IN GROVER C. ELMORE AND COMPANY'S HOME ADDITION TO PALOS PARK, BEING A SUBPLISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 57 NORTH, RANGE 12, EAST OF ST NC THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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