Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

23

a corporation existing und	er the laws of the UNITED STATES OF	AMERIGOORNO the holder of a mortgag
interest in the following de	scribed premises, situated in the County	of 1819 N Framont St
SHEPFIELD'S ADDIT SOUTH EAST 1/4 IN EAST OF THE THIRD	E SOUTH 5/10 FEET OF THE EAST 52 LOCK 2 IN THE SUBDIVISION OF BLOO ION TO CHICAGO IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, I PRINCIPAL MERIDIAN, IN COOK COUR	CK 5 IN OF THE RANGE 14
ILLINOIS. PIN \$14-32-413-02	3-0000 JONATHAN	KARMIN
	1819 N.FR (HICUGO)II	EMODI 1 L 40614
for and in consideration of o	ne dollar, and for other good and valuab	ple consideration, the facelet whereof is
hazahu acknowladge/ disas h	nereby Remise, Convey, Release and Qui	it-Claim unto
neredy acknowledge. Gues i	leteby Helfilse, College, Halease and Qui	
JONATHAN S KARMIN A	DEBORAH S KARMIN, his wife	
may have acquired in the about 12th day of August Recorder of Deeds or Regis of Records, on particle of the Recorder of Deeds of Recorder of Deeds of Recorder of Deeds of Recorder of Rec	and State of Illinois, all the right, title, ove described premises, through or by a cat	certain mortgage deed bearing date the orded or registered in the office of the unity in the State of Illinois, in Volume 0.000, and a certain Assignment of 0.1900, and recorded or registered in County in the State of Illinois, in
IN TESTIMONT WHENEOF,	seal to be affixed, and these presents to b	
	and attested to by its A sir tant Secretar	
	this 11th day of	June 19_93_
	ST. PAUL FEDERAL BANKTECH SAVIN	
	By: fele // low the	
	Attest: atkerine	Helen N Novicki Assistant Secretary Asherine I Roushay
		Catherine J Boushay
STATE OF ILLINOIS).	1,0

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO AEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before this day in person and severally acknowledged that they signed and delivered the said instrument in writing es duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, at ovis the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

This instrument was prepared by RAYFOND F SEIFFERT

b weinberg ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

B**B**X 333

OFFICIAL SEAL NADIGE BROX NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/29/95

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE TITLES IN WHOSE OFFICE

UNOFFICIAL COPY

Men KARAKK

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Losn No. 05-183830-3

JONATHAN S KARMIN Name DEBORAH S KARMIN

1819 N Fremont St Address ...

COOK COUNTY, ILL INDIS

Property of County Clerk's Office

Chicago 11 50514

McCarthy - 5/11/93