UNOFFICIAL CO

LOAN NO. 01-16

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

 s corporation existing und 	er the laws of the UNITED STATES OF AMERICA ar	nd the holder of a mortgage CODK
interest in the following de and State of Illinois, to wit:	scribed premises, situated in the County of PIN#:17-10-400-012-1449	
ADD E RANDO	PH ST #2213. CHICAGO IL 60601	
	MAILTO: MARY	OPPENHILIM
LEGAL DESCI	PTION ON REVERSE THE F	OST NOTIONAL PLAN
	SuiTe #5	525
	C Hic,	1525 $160, TLUXOU$ $100, the receipt whereof is$
for and in consideration of o	ne dollar, and for other good and valuable considerat	ion, the receipt whereof is
hereby acknowledged crest	nereby Remise, Convey, Release and Quit-Claim unto	
HELEN M SAN	ICHAS, A SPINSTER	
Rents bearing date thethe office of the Recorder of D	ne as Document No2488276 [2], since a series of Registrar of Titles of Cour	d recorded or registered in nty in the State of Illinois, in
Volume⊸⊸⊸⊸nol Hecord • ASSIGNMEN	s, on page so Document No T OF MORTGAGE DOI: NOS. 92241130, 92	265778
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS hath here	sunto caused its corporate
	seal to be affixed, and these presents to be signed by it and attested to by its Astistant Secretary,	ls Assistant Vice President,
	this _25IH day of _2UNE	19_93
	ST. PAUL FEDERAL BANK FOF ZAVINGS	
	By: fle flowith.	- XXXXXXXXXVice President HELEN N. NOVICKI
	Attest:	Assistant Secretary COTTHERINE J. BOUSHA
STATE OF ILLINOIS	7,0	
COUNTY OF COOK	·	
the undersigned a Notary P	ublic in and for said County in the State aforesaid, $D O M$	HEREBY CERTIFY THAT:

the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the into pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25TH day of

This instrument was prepared by hb

Queno **Notary Public**

ST. PAUL FEDERAL BANK FOR SAVINGS **6700 W. NORTH AVENUE** CHICAGO, ILLINOIS 60635

OFFICIAL SEAL CELINE C. BURNS

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/29/96

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

JNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

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derineated on Survey of certain lots in the Plat of Lake Front Plaza, a subdivision of a parce of land lying in accretions to fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof 1962, as Docurent No. 18461961, conveyed by Deed from Illinois Central to American National Bank and Trust Company of Chicago, as 1962 as Document No. 18467558, and also Supplemental 1964, a) Document No. 19341545, which survey is attached as Exhibit "A" to Declaration of Condominium made by American National under Trusc Agreement dated April known as Trust No. 17460, recorded in the Office of with and undivided 22453315 of resaid (excepting the units the property described in said Declaration of defined and set forth in the Declaration of Condominium and Survey).

> Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY **6700 W. NORTH AVENUE**

HELEN M SANICHAS 01-162295-4 Loan No. Name I

400 E RANDOLPH ST #2213

Address

0909

CHICAGO, IL

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MCCARTHY

26/00/90

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