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RELEASE OF ASSIGNMENT OF RENTS

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\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of OCTOBER 9. 1992, made and executed by FIRST CHICAGO TRUST COMPANY OF ILLINOIS NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST # OP-012006 DATED 10 in the Records office of Cook County, in the State of Illinois, as document Number 92855673 \(\subseteq \); that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.	•
	LOT 13 IN GALER LITH AND BOWERS RESUBDIVISION OF LOTS 20 TO 57 IN BLOCK 7 IN THE	
	RESUBDIVISION OF BLOCKS 5, 6, 7, 8, AND VACTED ALLEYS, ALL IN DERBY'S SUBDIVISION	
	OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13	5
	EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 5 ACRES NORTH OF THE CENTER LINE	:
	OF LAKE STREET) IN COOK COUNTY, ILLINOIS. PROPERTY: 4918 WESTERD TOXY#, CHICAGO, ILLOUY 4 16-09-417- IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its SENIOR VICE PRESIDENT and attested by its	013-
	be signed to these presents by its SENIOR VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT this 2221 day of JUNE , A.D.	
	1993.	
- • •	THE SOUTE SHORE BANK OF CHICAGO JAMES J BRINGLEY SENIOR VICE PRESIDENT	
48	343 WEST COLLEZ Lector VICE PRESIDENT	Seal
	HICAGO, IL (405) VICTORIA HUNTER, ASSISTANT VICE PRESIDENT	
	STATE OF ILLINOIS, COOK County ss:	•
	I, MARY C. MCINTYRE , a Notary Public in and for said county and state, do hereby certify that JAMES J. BRINGLEY , personally known to me to be the SENIOR VICE PRESIDENT of the above said Association, and Personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as SENIOR VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.	923/19696
	Given under my hand and official seal, this 22ND day of JUNE, 1993.	80

"OFFICIAL SEAL"
MARY C. McINTYRE

y Commission Expires 04/07/97

Mary Mc Intyre
Notary Public

PL# 1/3-2/200

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