

UNOFFICIAL COPY

93581851

COOK COUNTY ILLINOIS
FILED 1993 JUL 27

93 JUL 27 AM 9:33

93581851

25
91

606 F-2
#7420605

RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REHEISE, RELEASE, CONVEY and QUIT CLAIM unto

SHERMAN MAREK
71 East Division, Chicago, Illinois 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 12th day of November, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois on November 14, 1991 in Book/Vol. of records, on page as Document No. 91598278 in Mapfile No. Assignment No. to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

UNIT NUMBER 1401 AND WEST 51 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

PI# 17-03-200-062

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7th day of June, 1993

By: Sharon Kristof
Sharon Kristof Senior Vice-President

Attest: Glen S. Braun
Glen S. Braun Assistant Secretary

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

TO: SHERMAN MAREK
ADDRESS OF PROPERTY: 71 East Division, Chicago, Illinois 60610
Loan #: 1090431

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: CHICAGO TITLE AND TRUST COMPANY
Attn: Vanessa Knight #LND 093010512
171 North Clark
Chicago, Illinois 60601

03221221

BOX 333 - TH

Mail To: SHERMAN MAREK
71 EAST DIVISION
Unit 1401
CHICAGO, ILL 60610

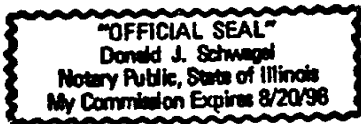
93581851

UNOFFICIAL COPY

1221221

State of ILLINOIS)
County of DUPAGE)

I, Donald J. Schwegel in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior
Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation,
and Glen S. Braun personally known to me to be the Assistant Secretary
of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Senior Vice-President and
Assistant Secretary they signed and delivered the said instrument as Senior
Vice-President and Assistant Secretary of said corporation, and caused the corporate
seal of said corporation to be affixed thereto, pursuant to authority given by
the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 7th day of June, 1993



Donald J. Schwegel

Cook County Clerk's Office

1221221

93581851

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 1401 AND WEST 51 IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

17-03-200-062

Office of Cook County Clerk's Office

91598278

93581851