

RELEASE OF MORTGAGE ON TRUST DEED  
BY THE PARTY THEREUNDER

UNOFFICIAL COPY

93581882

CALIFORNIA: Consult a lawyer before using or filing under this form. Neither the practice nor the form of this form  
affects any security arrangements thereon, including any validity of such arrangements or changes for a particular purpose.

74-22-3257

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23  
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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto AMBASSADORS FOR CHRIST CHURCH  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of FEBRUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93121996, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 25 TO 34, INCLUSIVE (EXCEPT THE NORTH 16 FEET OF SAID LOT 34), TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 31 TAKEN AS TRACK, EXCEPTING THEREFROM TRACKS 1 TO 12, BOTH, INCLUSIVE ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970, AS DOCUMENT 21053444, ALL IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONE'S SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-29-317-030-0000

Address(es) of premises: 7859 S. ASHLAND

Witness hand and seal, this 30TH day of APRIL, 1993.

[Signature] (SEAL)  
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

[Signature] (SEAL)  
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 SOUTH JEFFERY BLVD., CHGO., IL 60649  
(NAME AND ADDRESS)

mail to

93581882

# 26-001-440860

BOX 333

RELEASE DEED

By Corporation

TO

REST OF PROPERTY:

UNOFFICIAL COPY

LTO:

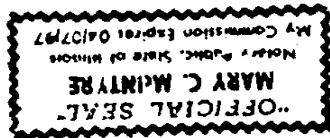
GEORGE E. COLE  
LEGAL FORMS

23581882

COOK COUNTY ILLINOIS  
FILED FOR RECORD

23 JUL 27 AM 9:41

93581882



Commission Expires APRIL 07, 1997

NOTARY PUBLIC  
Mary C. McIntyre  
19 93

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES L. BRINGLEY, SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the SENIOR VICE President of said corporation, and personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.