

UNOFFICIAL COPY

ANWAR KHAN  
1001 OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515

93581030

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

1001 OGDEN AVENUE  
DOWNERS GROVE  
ILLINOIS 60515

93581030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930007010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1993  
executed by  
JOSE VAZQUEZ AND IVETTE VAZQUEZ, HUSBAND AND WIFE

DEPT-91 RECORDINGS \$23.50  
T#9999 TRAN 9561 07/27/93 14:16:00  
#1835 # 93-581030  
COOK COUNTY RECORDER

to FIRST AMERICAN MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1001 OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93581029  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 43 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 19 FEET OF LOT  
42 IN BLOCK 2 IN ROSMER AND MACKAY'S SUBDIVISION OF BLOCK 1 TO 6  
INCLUSIVE, AND BLOCKS 12 TO 16 INCLUSIVE IN THE SUBDIVISION OF THE WEST  
HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5557

16-02-108-035

93581030

Commonly known as:  
1410 NORTH HARDING, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FIRST AMERICAN MORTGAGE

On 7-17-93 before me, the  
(Date of Execution)

Anwar H. Khan  
BY: Operation Manager  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared ANWAR H. KHAN  
known to me to be the  
and  
known to me to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public [Signature]  
\_\_\_\_\_ County,



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50  
DPS 171  
[Signature]

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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