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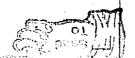
ANWAR KHAN 1.001 OGDEN AVENUE DOWNERS GROVE, ILLINO 18 ගුර්ගු 50515

93581030

AND WHEN RECORDED MAIL

FIRST AMERICAN MORTGAGE

1001 OGDEN AVENUE DOWNERS GROVE ILLINOIS 60515



93581030

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930007010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECUPLTY SAVINGS BANK, FSB 2600 TELECRAMH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JULY 19, 1993 JOSE VAZQUEZ AND IVETTE VAZQUEZ, HUSBAND AND WIFE

> \$23.50 DEPT-91 RECORDINGS T#9999 TRAN 9561 07/27/95 14:16:00 111835 1 COOK COUNTY RECORDER

to FIRST AMERICAN MORTCAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business in 1701 OGDEN AVENUE DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No. 93581029

described hereinafter as follows: LOT 43 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 42 IN BLOCK 2 IN ROSMER AND MACKIN'S SUBDIVISION OF BLOCK 1 TO 6 INCLUSIVE, AND BLOCKS 12 TO 16 INCLUSIVE IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-02-108-035

STATE OF ILLINOIS

My Commission Expires

93581030

FIRST AMERICAN MORTONCE

Commonly known as: 1410 NORTH HARDING, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COUNTY OF (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared ANWARL H. KHAT known to me to be the and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said-instrument to be the free act and desi or said corporation.

Notary Public Cool County,

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MY COMMISSION EXPIRES 1-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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