

UNOFFICIAL COPY

When Recorded Mail To.

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, IN 46411



93581043

93581043

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated March 5, 1993, executed by LARRY M. MAZURKIEWICZ and JEANNE M. BARTELS, A/K/A JEANNE M. BARTELS, HIS WIFE to PREMIER HOME FINANCING, INC., and recorded in COOK County on _____ as Document No. 93186308, further Assigned to FIRST FEDERAL SAVINGS BANK OF INDIANA by Assignment of Mortgage dated _____ and recorded in COOK County as Document Number _____, securing the following real estate, to wit:

THE SOUTH 3 FEET OF LOT 20, ALL OF LOT 21, AND THE NORTH 12 1/2 FEET OF LOT 22 IN BLOCK 4 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-08-225-049

DEPT-91 RECORDINGS \$23.50
T#9999 TRAN 9562 07/27/93 14:24:00
#1848 # *93-581043
COOK COUNTY RECORDER

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Commonly known as: 5300 N. LOVEJOY AVE., CHICAGO, IL 60630

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to executed and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Whereof, the Said ASSISTANT VICE PRESIDENTS

of First Federal Savings Bank of Indiana have hereunto set their hands and seal, this 5th day of MARCH 19 93.

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 5th day of MARCH, 19 93, came

CRAIG S. PRATT, A.V.P.

MILOS TORBICA, A.V.P.

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 8-18-93

County of Residence: LAKE

LORNA CAMPBELL

23 ⁵⁰ ₉₃

This Instrument was Prepared By: DANA ARMSTEAD

LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXPIRES AUG. 18, 1993

93-00103

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Property of Cook County Clerk's Office

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