949C NORTH FLUN GRAY ROLL OR GRAY TON SCHAIMBURG, ILLINOIS 60173 SSTEROVO AND WHEN RECORDED MAIL TO 93581070 MIDWEST CAPITAL MORTGAGE CORPORATION BOX 260 949C NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS. 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, seeigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, RANSAS CITY, MISSOURL 64112 all the rights, title appointerest of undersigned in and to that certain Real Estate Mortgage dated  $\pm$  JULY 15 , 1993executed by NOEL PADILLA AND IVETTA PADILLA, HUSBAND AND WIFE AND MARY ANN LOPEZ, DIVORCED O NOT SINCE REMARKIED MAL MIDWEST CAPITAL IGHTGAGE CORPORATION 93581069 to a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal piece of business to 949 C RORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. ,page(s) as Document No. COOK County Resords, State of ILLINOIS described hereinafter as follows: LOT 130 AND THE EAST 6.02 FEET OF LOT 129 IN STEVERS SUBDIVISION OF JEFFERSON PARK, BEING A SUBDIVISION OF THE VEST 1367 FEET OF THE NORTH HALF OF LOT 4 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOMPING TO THE PLAT THEREOF RECORDED ON JUNE 27, 1889 AS DOCUMENT 1121312, IN COCK COUNTY, ILLINOLS-1-01 RECUROTHES \$73.86 740011 TRAN 5742 07/27/93 10:22:00 49199 \$ \*-93-581070 JANA C/O 199 # #-93-581070 13-16-107-042 Commonly known as: 5228 WEST LELAND AVENUE, CHICAGO, ILLINOIS 60630 TOGETHER with the note or notes therein described or referred to, the maney due and to keepme due thereon with inferest, and all rights assessed or to accrue under said Real Estate. Mortgags. MIDWEST CAPITAL MOITGAGE CORPORATION STATE OF ILLINOIS COUNTY OF COOK JULY 15, 1993 BY: LARRY P. LEWIS (Date of Execution) ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared LARRY P. LEWIS known to me to be the PRESIDENT BY: and ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was WITNESS: and the second that the second control of the second control of the second control of the second control of the signed and sealed on behalf of said corporation pursuant to its "OFFICIAL SEAL" by-laws or a resolution of its Board of Directors and that MELINDA L SCHNEIDER

careelee County,

he/she seknowledges said instrument to be the free act and

dead of said exporation.

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

lotary Public, State of Illinois

My Commission Expires 9/18/93

DPS 171

## UNOFFICIAL COPY

Took County Clerk's Office

93581070