\$27.50

FFICIAL COPY

00515725-2 6/18/93 2/400 NELSON

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

| KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of MAY 19 36, made and executed by ALVIN K. NELSON AND BETTY J. NELSON. HUSBAND AND WIFE of the First part, to MANUFACTURERS HANOVER NORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOTS , in liber , page , Doc No. 85220457 , RERECORDED 87400055 REGISTER ALOUT CHILD OF PART OF SECTION 8, TOWNSHIP 42 NORTH, PANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS TAX NUMBER: 03-08-107-009 93581131 Dated this 13TH day of JULY 19 33 Source One Mortgage Services Corporation F/K/A: Fireman's Fard Mortgage Corporation F/K/A: Fireman's Fard Mortgage Corporation Whose Address 13 27555 Fermington Rd. Witnesses: Farmington Hills, MY 18334-3357 Witnesses: By: Manufacturery Hanover Mortgage Corporation Whose Address 13 27555 Fermington Rd. For Manufacturery Hanover Mortgage Corporation F/K/A: Fireman's Fard Mortgage Corporation Whose Address 13 27555 Fermington Rd. Farmington Hills, MY 18334-3357 Mary Ann Cigfu, Assoc, Vice President State of Michigan County of Oakland) On this 15TH day of JULY 19 93 before me appeared Linda Whiteman and Mary Ann Cigfu, Assoc, Vice President State of Michigan County of Oakland Say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the seal affixed to said instrument was signed and sealed in behalf of said corporation. **Commission Express.** **Commission Express.** **Commissi | | _ |
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| made and executed by ALVIN K. NELSON AND BETTY J. NELSON, HUSBAND AND WIFE of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 86220457 , RERECORDED 87407095 Registered Level Certificate No. LOT 193 IN MILL CREEK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 8. TOWNSHIP 42 NORTH, PANNE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX NUMBER: 03-08-107-059 93581131 TES fully paid, satisfied and discharged. STEDIT RECORDING 8. 1935 8 93-558 11.3 Dated this 15TH day of JULY 19 93 Source One Mortgage Services Corporation F/K/A: Manufacturery Nanover Mortgage Corporation Whose Address 13 27555 Farmington Rd. Farmington Hills, MI 49334-3357 Witnesses: Farmington Hills, MI 49334-3357 Relly Haggin By: Walk William Walteman, Rice President By: Walk William Walteman Respectively Mary Ann Ciofu to me personally known who being by me duly movern, did say that they are respectively Mortgage Services Corporation and that the scal affixed to said instrument is the corporation and that the scal affixed to said instrument was signed and sealed in behalf of said corporation. Expires: ADDRENNE'S KENDRICK Notory Public Oxford Oxford Mortgay Public, County, Notory P | KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of | |
| of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber , page , Doc No. 86220457 , RERECORDED 8740J095 . Registered Loud Certificate No. LOT 193 IN MILL CREEK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIF 42 NORTH, FANGE 11 EAST OF THE THIND FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX NUMBER: 03-08-107-059 93581131 Defel 1 1878 1873 20727793 10:3 12:00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | mortgage, bearing date the 29TH day of MAY 19 86, | |
| of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liher , page , Doc No. 86220457 , RERECORDED 8740J095 , REGISTER OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX NUMBER: 03-08-107-059 | made and executed by ALVIN K. NELSON AND BETTY J. NELSON, HUSBAND AND WIFE | |
| deeds for the county of COOK , state of ILLINOIS in liber , page , Doc No. 86220457 REGISTERED REGISTER REGIST | of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION | |
| in liber, page, Doc No. RERECORDED | of the Second part, and recorded in the office of the register of | |
| Registered Lead Certificate No. LOT 193 IN MILL CAPEX UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, FANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX NUMBER: 03-08-107-059 93581131 DEFT-01 RECORDINGS TAY NUMBER: 03-08-107-059 Solution of Section Recording 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | deeds for the county of COOK , state of ILLINOIS , | |
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| TOWNSHIP 42 NORTH, BANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX NUMBER: 03-08-107-059 93581131 Is fully paid, satisfied and discharged. Dated this 15TH day of JULY 19 93 Source One Mortgage Services Corporation F/K/A: Fireman's Fund Mortgage Corporation Whose Address is 27555 Farmington Rd. Witnesses: Farmington Hills, MI 48334-3357 Helly Haegli By: July Mary Ann Ciofu, Assoc. Vice President By: Mary Ann Ciofu, Assoc. Vice President State of Michigan) County of Oakland) On this 15TH day of JULY 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Thiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation. Commission Expires: ADMENNES. KENDRICK Notary Public, County, Notary Public, County, | | |
| Is fully paid, satisfied and discharged. 1900 1 18 18 18 18 18 18 1 | TOWNSHIP 42 NORTH, PAMGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK | |
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DRAFTED BY: DONA DOUGLAS Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

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