## ILLINGIS NOFFICIAL

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

	783333	RECORDING TRAN 0941 * * - 9 COUNTY RE	07/27/93 3-582 CORDER	\$29.00 10>42>00 446
--	--------	--	-----------------------------	----------------------------

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION
, a corporation of the State of
NORTH CAROLINA , for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
9816 KEELER AVECUE, SKOKIE, IL 60076
(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have a quired in, through or by a certain Mortgage,
bearing date the 6TH day of TANUARY , 19 92, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in
Book, of records, on Page, as Document No
to the premises therein described, situated in the County of COOK . State
of Illinois, as follows, to wit: **RECORDED ON JULY Are 1992 AS DOCUMENT NUMBER 92-492864
SEE ATTACHED
INTERC SOLET 1 1018
together with all the appurtenances and privileges three europeancying or
appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these
presents to be signed by its ASSISTANT Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed,
this 7TH day of JULY 1993.

THIS INSTRUMENT PREPARED BY:
GISELE CHERRY

SEAL 1964

Seage Corporation

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619 FIRST UNION MORTGAGE CORP.

(FORMERLY CAMERON, BROWN COMPANY)

FIRST UNION CORPGAGE CORPORATION

By: \_\_\_\_\_\_

STANT VICE PRE

C. ROARK

Attest:

ASSISTANT SECRETARY

ROSE BARKLEY

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA SS					
COUNTY OF WAKE )					
I, AMANDA J. BRYANT , a notary public in and for					
said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK					
personally known to me to be ASSISTANT Vice President					
of the FIRST UNION MORTGAGE CORP a corporation, and ROSE					
BARKLEY , personally known to me to be the Assistant					
Secretary of said corporation, and personally known to me to be the same					
persons whose names are subscribed to the foregoing instrument, appeared					
before me chis day in person and severally acknowledged that as such					
ASSISTANT Vice President and Assistant Secretary, they signed					
and delivered the said instrument and caused the corporate seal of said					
corporation to be affixed thereto, pursuant to authority given by the					
Board of Directors of said corporation, as their free and voluntary act.					
and as the free and voluntary act of said corporation, for the uses and					
purposes therein set forth.					
GIVEN under my hand and my seal this 7TH day of JULY					
19 93					
THOMAS IN A COMMITTED THE STATE OF THE STATE					
AUBLIC COMMINION AND AND MOTORY					
Commission expires MARCH 19 1996					
COLOR THE COLOR OF					
75					
5					
1					
TREEXIST DEED BY CORPORATION  144:  SS OF PROPERTY:  O:					
WELENSE DEED 446. 446. TO:					
日   16   4   1   2   1   3   3					
BYSE DEED BYSE OF BROPERTY: MOORESS OF PROPERTY: MAIL TO:					

/1 42t2 FUMO 8187 (7/87)

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

That part of the Southeast 1/4 of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point 19 chains and 90 links South of and 7 Chains and 86 Links East of the Northwest corner of the Southeast 1/4 of Section 10; thence North 44 degrees East 543.0 feet; thence Southeasterly toward a point on the East Line of the West 1/2 of the Southeast 1/4 of said Section 10, 286.0 feet North of the Southeast Sorner of the Northwest 1/4 of the Southeast 1/4 of said Section 10, delistance of 263.94 feet to a line 162.99 feet West of and measured at right angles to the East line of the West 1/2 of the Southeast 1/4 of said Section 10; thence South parallel with said East line 122.80 feat to a point of beginning of the tract of land herein described; thince continuing South parallel with the East line of the West 1/2 of said Southeast 1/4, 66.14 feet to a point 138.74 feet North of the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 10; thence East 163.0 feet to a point on the East line of said Northwest 1/4 of the Southeast 1/4, 138.70 feet North of the Southeast porner thereof; thence North along said East line 66.0 feet; thence West 163.0 feet to point of beginning, all in Cook County, Illinois.

PERHANENT INDEX NO. 10-10-406-016

PROPERTY COMMONLY KNOWN AS: 9816 KEELER AVENUE SKALD, ILLINOIS 60076

RR: LAROY, JOHN JR. SR. AND DORIS R.

93582446

# **UNOFFICIAL COPY**

Property of County Clark's Office

11.2 12 Ex

**\*\***\*\*