



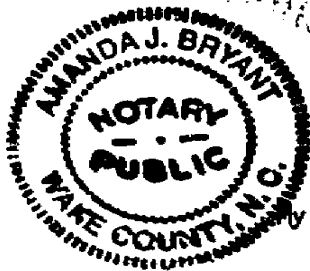
# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 7TH day of JULY,

19 93



*Amanda J. Bryant*  
AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

RELEASE DEED BY CORPORATION

TO

93562446

ADDRESS OF PROPERTY:

MAIL TO:

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

That part of the Southeast 1/4 of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point 19 chains and 90 links South of and 7 Chains and 86 Links East of the Northwest corner of the Southeast 1/4 of section 10; thence North 44 degrees East 543.0 feet; thence Southeasterly toward a point on the East Line of the West 1/2 of the Southeast 1/4 of said Section 10, 286.0 feet North of the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of said Section 10, a distance of 263.94 feet to a line 162.99 feet West of and measured at right angles to the East line of the West 1/2 of the Southeast 1/4 of said Section 10; thence South parallel with said East line 122.83 feet to a point of beginning of the tract of land herein described; thence continuing South parallel with the East line of the West 1/2 of said Southeast 1/4, 66.14 feet to a point 138.74 feet North of the South line of the Northwest 1/4 of the Southeast 1/4 of said Section 10; thence East 163.0 feet to a point on the East line of said Northwest 1/4 of the Southeast 1/4, 138.70 feet North of the Southeast corner thereof; thence North along said East line 66.0 feet; thence West 163.0 feet to point of beginning, all in Cook County, Illinois.

PERMANENT INDEX NO. 10-10-406-016

PROPERTY COMMONLY KNOWN AS: 9816 KEELER AVENUE SKOKIE, ILLINOIS 60076

RE: LARBY, JOHN JR. SR. AND DORIS R.

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