131-473326 HUD CASE NO:

THIS INDENTIFIE WE NESSEST I Lan. HANRY C. OF NETOS, Secretary of Housing and Urban Development, I Work ington L.C., a ting by and brough the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

EUROPEAN AMERICAN ASSOCIATION

thereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 33 IN BLOCK 3 IN DEMAREST AND KAMERLING'S GRAND AVENUE SUBDIVISION OF THE NORTH } OF THE SOUTHEAST † OF THE NORTHEAST † OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

93582934

Commonly known as:

4138 WEST POTOMAC AVENUE

CHICAGO, ILLINOIS

60651

Permanent Tax No.:

16-03-226-028

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rade SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of faits which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 14TH day of JULY ,1993
has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL
OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development
under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

by Fed Ad Housing Commissioner

Seper

Vector of ovsing Management

Regional Citice, Chicago FEFT-01 RECORDING

\$23,50 Tababa TRAN 8068 07/27/93 12:41:00

*-93-582934

COOK COUNTY RECORDER

COUNTY OF WINNEBAGO) 1, the undersigned, a Notary Public in and for the County and State afor sail, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Panols, and the person who executed the foregoing instrument bearing date of Song plant by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein

Given under my hand and Notarial Scal this) 4

Return to:

This Deed prepared b PETER ALEXANDER

STATE OF ILLINOIS) SS.

ONE COURT PLACE-401A

ROCKFORD, IL 81101

OFFICIAL SEAL TERESA A. STEWART HOTARY PUB 10. STATE C' ILLINOIS

MY COMMISSION EXPINES U/14/98

R ALEXANDER FILE NO. PA = 12845

, Paragraph B and unde/ / Ordinance 95104, Para Section 4

set forth.

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