HUD CASE NO: 131-310941

THIS INDENTURE WITNESSETT : nat. . I ENRY C. C. SNE (OS. . . Secretary of Housing and Urban Development, .), Wishington R.G., design through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

MARY CAIN

(hereinafter referred to as "Grantee(s)" all interest in the following described real\*> estate:

THE EAST & OF LOT 65 AND LOT 66 IN THE SUBDIVISION OF LOT 18 IN SCHOOL TRUSTRE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

**\$**23.50

T\$6666 TRAN 8068 07/27/93 12:41:00 \$9762 **\$** ×--93-582937

COOK COUNTY RECORDER 93582937

Commortly known as: 327 WEST 105TH STREET

CHICAGO, ILLINOIS 60628

Permanent Tax No.: 25-16-210-012

BEING the carry property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is rade SUBJECT to all covenants, restrictions, easements, reservations, conditions and right-appearing of record against the above described property; also SUBJECT to any state of feets which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 12TH day of has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Lorrando D. Cosper

Difegrat of No sing Management

HUD Regional Mice, Chicago

STATE OF ILLINOIS) SS. **COUNTY OF WINNEBAGO)** 

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A

ROCKFORD, IL 61101

I, the undersigned, a Notary Public in and for the County and State aforesa d. do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Minois, and the person who executed the foregoing instrument bearing date of  $S_0 \setminus \{0, 10, 10, 10, 10\}$  by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Charge 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes there

Given under my hand and Notarial Seal this 📗

Return to:

SEAL

- 12806 TOURS TERMEN AND BY FILE NO. PA

t under l Section 4, Exempt

Estate Transfer

Real

Paragraph B and under Ordinatice 95104, Parag

TERESA A. STEWARI

NEW/15

## **UNOFFICIAL COPY**

Property of County Clerk's Office

93562937

With the Contract