

APPLICATION NO. 385702
DOCUMENT NO.

VOLUME PAGE
CERTIFICATE NO. 1505255
OWNER DAVID W. COBB, ET AL.

JUL 24 1990

93582969

CERTIFICATE OF TITLE

DEPT-11 RECORD - T \$23.50
Date Of First Registration T#3333 TRAN 8962 07/27/93 10:15:00

JANUARY TWENTY NINTH (29TH) 196822 * *-93-582969
TRANSFERRED FROM 1272320
CERTIFICATE NO. COOK COUNTY RECORDER

STATE OF ILLINOIS
COOK COUNTY

I Carol Moseley Braun Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

DAVID W. COBB AND DIANE M. COBB
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the County of COOK and State of ILLINOIS
ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT THIRTY ONE (except the North 70 feet thereof)---(11)

In Frank De Lugacis' 103rd Street Manor, being a Subdivision of the South East Quarter (1/4) of the South East Quarter (1/4) of Section 11, Township 37 North, Range 12, East of the Third Principal Meridian.

23-11-406-031

DAVID COBB
10160 S. 81ST AVE
PARK HILLS - ILL. 60465

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorial page of this Certificate.

Witness My hand and Official Seal

this day of JANUARY 1990

Registrar of Titles, Cook County, Illinois

Property of Clerk's Office

93582969

[Handwritten signature]

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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION				SIGNATURE OF REGISTRAR
			YEAR	MONTH	DAY	HOUR	
18420-90	General Taxes for the year 1989. Subject to General Taxes levied in the year 1990. Easement over rear 10 feet of each of said lots, as shown on Plat Document Number 881943. Restrictions as to location and construction of water wells and sewage disposal systems, as shown on Plat Document Number 881943.					<i>[Signature]</i>	
In Duplicate	Mortgage from David W. Cobb and Diane M. Cobb, to The Fairman Home Federal Savings And Loan Association of Illinois, of the United States of America, to secure note in the sum of \$10,000.00, payable as therein stated. For particulars see Document.					<i>[Signature]</i>	
1852021		Dec. 28, 1989	Jan. 5, 1990	1:21	PM	<i>[Signature]</i>	

Property of Cook County Clerk's Office 83552383

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