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UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

93582005

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		of North Shore Mortgage and Financial Services, I
That I_	Richard Hash	and State of 1111mois
has made Crowley, of House	and appointed, and BY T	HEBR PRESENTS do make, constitute and appoint Pamela J. Nice Fugleang, or Andrew D. Tressler of Wood Dale, County of Dupage and State of Illinois my true
	^	

Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, requrity instrument and note, including but not limited to, an assignment of mortgage, deed of trust. Or recurity instrument and note allonge for the following loan transaction:

Borrower(a) Names. STEVEN D. RAK AND KIM M. RAK

Address of Property: 3026 THAYER

City, State, Zip Code: EVANSTON, IL 60201

HMS Loan Number: 6626667

giving and granting unto my said attorney full power and authority to do and parlotm all and every act and thing whatsoever, regulaite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby rathying and confirming all that my said attorney analt lawfully do or cause to be done by virtue never.

IN TESTIMONY WHEREOF, I have hereto set his hand and seel this 12 day of

State of: Illinois County of: Cook

I.CATHERINE MODE/NCK!... a notary public in and for, and residing in the said County, in the State aloresaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that the eighed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

Notary Public

AME 5031- (\$150 AME 503)

MAIL TO: House hold Bank 100 Mittel De Wood Bale IC 40991 OFFICIAL SEAL
CATHERINE MODLINSKI
NOTARY PUBLIC, STATE OF RLINOIS
MY COMMISSION EXPIRES:02/16/97

9358200

AE TERRACE" MCKL.

OF THE ADAM HOTH H.

2 SOUTH OF GROSS POIN.

LET OF LOT 3 IN HENRY MII.

AND 8 AND THAT PART OF LOT.

A COUNTY CLERK'S DIVISION OF F.

AMGE 13, EAST OF THE THIRD PRINCIP.

PIN # 05 · 33 ~ 4 19 ~ 015 LOT 76 IN "THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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