

ASSIGNMENT OF RENTS
(ILLINOIS)

UNOFFICIAL COPY

93582209

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

74-09-669 0

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,
~~Chicago State and Street Company,
Chicago State and Street Company, Trust Agreement dated June 25, 1993,
Chicago State and Street Company 1007753~~

of the City of Chicago County of Cook and State of Illinois in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Independence Bank of Chicago

of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements concerning the following, to-wit:

25
JK

Above Space For Recorder's Use Only

BARR OPLEAD

1800114

411111

MONDAY 11/11/93

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUL 27 PM 12:12

93582209

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

~~TRACT 45 IN THE FIRST ADDITION TO FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE CENTER LINE OF THE CHICAGO AND VINCENNES ROAD (DIXIE HIGHWAY) EXCEPT THE WEST 674.81 FEET AND THE NORTH 500 FEET THEREOF, ACCORDING TO THE PLAT RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901127, IN COOK COUNTY, ILLINOIS.~~

See Legal Description Rider Attached Hereto.

Permanent Real Estate Index Number(s): 32-07-405-032

Address(es) of premises: 1833 Harvard, Flossmoor, Illinois 60461

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. Exculpation Execution Clause and Acknowledgement executed by the Assignor attached hereto is made a part hereof by this reference thereto.

93582209

BOX 333

Given under my hand and official seal this 1st day of July 1993

(SEAL)

(SEAL)

STATE OF

ss.

1

County of a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of , 19

This instrument was prepared by Herbert H. Fisher, 1000 West Wacker Drive, #1000, Chicago, IL 60606
(NAME AND ADDRESS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/10/2011

CLASSIFIED
EXEMPT FROM
PUBLIC ACCESS
DATE 11/10/2011

UNOFFICIAL COPY

LOT 2 IN ORCHARD ACRES PHASE 1 SUBDIVISION BEING TRACT
45 IN THE FIRST ADDITION TO FREDERICK H. BARTLETT'S
GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF
THAT PART OF THE SOUTHEAST QUARTER (1/4) IN SECTION
SEVEN (7), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE
FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER
EXHIBIT A

93582209

UNOFFICIAL COPY

Property of Cook County Clerk's Office

032820310