

UNOFFICIAL COPY

Loan No. 17911279

THE ABOVE SPACE FOR REBROKERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FULLY AND LEGALLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, Release and Quit-claim unto EDWARD W. BURCHERT, JR. AND CARROLL J. BURCHERT, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27489295, to the premises therein described to-wit:

See Attached for Legal Description 93582310

Property Address: 5201 WARRIAGE WAY 206, Rolling Meadows, IL 60008
Permanent Index No: 08-08-123-019-1122 08-08-123-019-1127

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 11, 1999

LASALLE TALMAN BANK, F.S.B.

Attest: *James M. Polan*
Loan Servicing Officer

BY: *Wanda I. Rivera*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93582310

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
James Polan // Susan Niemi
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nardridge, Illinois 60094

Wanda I. Rivera
Notary



- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
MR. AND MRS. EDWARD W. BURCHERT, JR.
3246 BROOKMEADE
ROLLING MEADOWS, ILL. 60008

27.50
AM

REC'D 009 099

GREMERIUS AND ASSOCIATES
ATTORNEYS AT LAW
238 E. NORTHWEST HWY.
PALATINE, IL 60067



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UNIT NUMBER "C"-208 AND PARKING SPACE UNIT NUMBER 20, IN THE FOUNTAINS ON GARAGE WAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25046100; TOGETHER WITH ITS RESPECTED UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT-01 \$28.50
T4444 TRAN 3426 07/27/93 10144100
84786 * *-93-582310
COOK COUNTY RECORDER

93582310

COOK COUNTY RECORDER