

UNOFFICIAL COPY

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Release of Mortgage by Corporation

LOAN #0058-40566

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES W. BURNS AND BETH D. BURNS, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of APRIL A.D. 19 87 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 31st day of APRIL A.D. 19 87 in Book _____ of Records, on page _____ as Document No. 81177621, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

(PLEASE FIND LEGAL DESCRIPTION ATTACHED)

PROPERTY: 7707 W. IRVING PARK ROAD, UNIT 204, CHICAGO,

DEPT-01
 244444 TRAN 3476 07/27/93 10
 84390 * - 93-582314
 COOK COUNTY RECORDER

\$23.50
\$100

P.I.N. 12-24-100-111-1015

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IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER its President, and attested by MARGARET M. ROSS its Secretary, this 24TH day of MAY A. D. 19 93

THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. AN ILLINOIS CORPORATION
MAUREEN M. SLATER EXEC. VICE President
MARGARET M. ROSS CORPORATE Secretary

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STATE OF ILLINOIS } s.s. I, BARBARA FOLETT a Notary Public
 County of COOK
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXEC. VICE President of the CORPORATION and MARGARET M. ROSS personally known to me to be the CORPORATE Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 24TH day of MAY 19 93
BARBARA FOLETT
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 5/7/96 Notary Public

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.

No. _____ Recorder.

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.
10330 W. ROOSEVELT ROAD, WESTCHESPEER, IL 60154

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COOPER & GILBERT
ATTORNEYS AT LAW
CHICAGO, ILLINOIS

EXHIBIT ONLY SIGNATURE



Paragraph 1:

Unit No. 204 in Irving Park Terrace Condominium as delineated on a survey of the following described real estate:

The South 200 feet of the North 233 feet of the East 200 feet of the following described land: Commencing at the Northwest corner of Section 24, Township 40 North, Range 12 East of the Third Principal Meridian, running thence East along the North line of said section 2047.80 feet thence running South to a point in the South line of the Northwest 1/4 of said section 2067.10 feet East of the West line of said 1/4 thence West to the West line of said Northwest 1/4; thence North along the West line of said Northwest 1/4 to the point of beginning (except therefrom the North 120 Rods of the West 5 2/3 Rods, also excepting a strip of land 66 feet wide lying Northerly of and adjacent to the Indian Boundary line and also excepting that part of the Northwest 1/4 lying South of the Indian Boundary Line) in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 20, 1983 as document 85-333518 together with its undivided percentage interest in the common elements.

Paragraph 2:

The exclusive right to the use of Parking Space P-39, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 85-333518.

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Cook County Clerk's Office