UNG TIFSELALCTOOPY

And Release of Mortgage

Loan No. 21-450448-6

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ***AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1990 AND KNOWN AS TRUST NO. 110627~00*** and State of , all the of the County of COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th MARCH , A.D. 19 90 , and recorded in the Recorder's Office of day of COOK County, in the State of ILLINOIS , in book ***90 166 830*** , as document No. of records on page , and a certain Assignment N/A 93583472 N/A day of . 19 N/A , and recorded in the Recorder's of Ronta dated the Office of County, in the State of N/A N/A N/A , as document No. book N/A of records, on page N/A , to the premises therein described, as follows, to-wit: That part of the South Half of the North Half of the Northeast Quarter of Section 20, Township 42 North Range 12, East of the Third Principal Meridian, bounded and described as follows: Beginning on the South line of the North Half of the Northeast Quarter of said Section at a point 1058.67 feet West of the East line of said Northeast Quarter of said Section, thence running West 264.92 feet along the South line of the North Half of the Northeast Quarter of said Section; thence North 330 feet parallel to the East line of the Northeast Quarter of said Section; thinke East 264.92 feet parallel to the South line of the North Half of the Northeast Quarter of end Section; thence South 330 feet parallel to the East line of the Northeast Quarter of said Section, being the point of beginning, all in

Commonly Known As: 2960 Willow Rd., Northbrook, IL 60062
situated in the City of Northbrook, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

P/R/E/I #04-20-200-011-0000

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested in time

Simulation

Simulation

**The presents of the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Simulation

**The presents of the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

9th

day of

Cook County, Illinois. ***

JUNE

A.D., 19 92 .

CENTRAL PEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

GERALD HAASE

personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and Barbara J. Nehr personally known to me to be that

Substitutely of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

COOK

9th

day of

JUNE ^

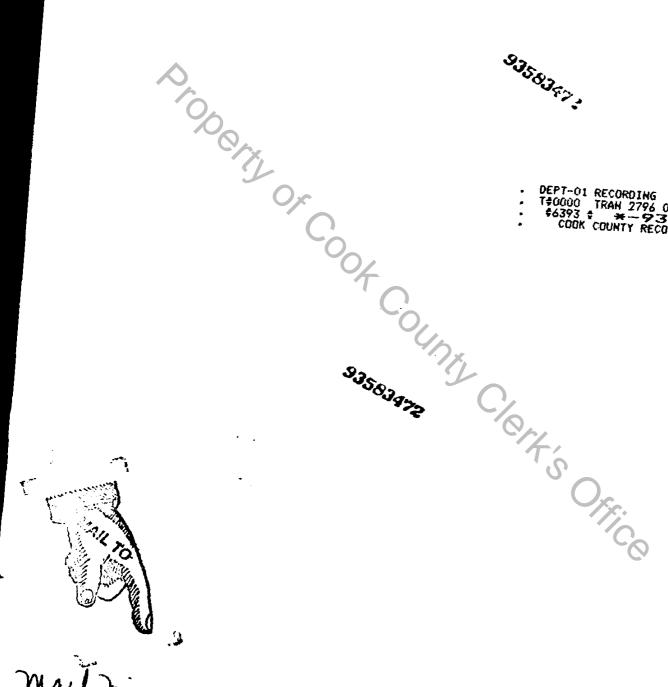
, A.D. 1992.

THIS INSTRUMENT WAS PREPARED BY:
Barbara J. Nehr
CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

OFFICIAL SEAL MARTA B. FIGUEREDO Notary Public, State of Illinois My Commission Expires 5-1-93 235%

UNOFFICIAL COPY

DEPT-01 RECORDING
T#0000 TRAN 2796 07/27/93 15:23:00
#6393 # #-93-583472
COOK COUNTY RECORDER



Near North National Site 222 No La Salle Chyp Il 60601

ATTN: JEANINE