UNOFFICIAL COPY

9358**3506**

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

Reference Number: 7020172

ASSIGNMENT	OF	REAL	ESTAT	EMORTG	AGE
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STATE OF ILLINOIS)	92583506
COUNTY OF Cook	í	

Westwood Mortgage Services, Inc. For Value received. whose address isThree Westbrook Corporate Center, Suite 740, Westchester, IL 60154 hereby grants assigns and transfers to Express America Mortgage Corporation whose address \$9060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, title and interest in and to that certain Real Estate Mortgage dated July 20, 1993 Worold R. Stoetzner and Nancy A. Stoetzner, his wife executed by

, covering land described as follows: Westwood Morrgage Services, Inc.93583504 See Dibit 'A' attached hereto and made a part hereof.

> DEPT-01 RECORDING \$23.00 T#0000 TRAN 2798 07/27/93 15:31:00 #6427 # #一タヨーちおろちのる CDDK CONNTY PECOPICS COOK COUNTY RECORDER

> > In-Fact

Commonly known as: 821 West Washington Boulevard, Unit 30, Oak Park, 1L 60302

P.I.N.:

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights a crue d or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of

July 20, 1993



Westwood Kenneth Jeffus

True & Lawful Attorney-

STATE OF ILLINOIS COUNTY OF WILL

The foregoing instrument was acknowledged before me this Kenneth Jeffus, True & Lawful Attorney-In-Fact of Westwood Mortgage Services, Inc. corporation

July 20, 1993

on behalf of the said corporation

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

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Property of County Clerk's Office

90GKAGKE

TOTAL THE PROPERTY OF THE PROP

UNIT NO. 821-C IN LU VIOLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24548591, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office

PERMANENT INDEX NUMBER: 16-07-327-020-1006