

93583754

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LaSalle Bank Lake View

3201 N. ASHLAND AVE., CHICAGO, IL 60657
312/625-2180 • MEMBER FDIC

DEPT-01 RECORDING \$23.00
T#8888 TRAN 7548 07/27/93 11:16:00
#7785 * *--93-583754
COOK COUNTY RECORDER

RELEASE DEED
D15-6483770

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BRUCE L. GIBSON AND CAROL A. GIBSON

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 21ST day of MARCH, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 92350969, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 244 (EXCEPT THE NORTH 2.5 FEET THEREOF) IN THE HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-17-102-037

545 SOUTH HARVEY
OAK PARK, ILLINOIS 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 30TH day of JUNE, 19 93

Glen A. Hametta (SEAL)

(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, MARY L. PATTERSON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GLEN A. HAMETTA - ASST. V.P.

NOTARY PUBLIC
MARY L. PATTERSON
Notary Public Illinois
My Commission Expires 12/3/95

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of JUNE, 19 93

Mary L. Patterson
Notary Public
Commission expires 12-3-95

Box 146

23.00

Prairieville
329 W. Chap
Oak Park, 60302

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