

UNOFFICIAL COPY

Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NBD TRUST COMPANY OF ILLINOIS, AS SUCCESSOR TRUSTEE TO THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE, AND NOT INDIVIDUALLY, UNDER TRUST AGREEMENT DATED 12/30/81 AND KNOWN AS TRUST NUMBER 2912-AH of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of MAY, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3718002, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

93583861

Lot Twenty Two (22) in Block One (1) in Stoltzners Greenview Estates, being a Subdivision of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, March 17, 1955 as Document Number 1581803.

PERMANENT TAX NUMBER: 03-33-122-015

PROPERTY ADDRESS: 114 S. FOREST AVENUE, ARLINGTON HEIGHTS, IL 60004

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: *John B. Grabowski* caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 1st day of JUNE, 1992.

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

DEPT-91 RECORDS - T \$23.00
T#3333 TRAN 9033 07/27/93 13:02:00
#6919 # -93-583861
COOK COUNTY RECORDER EXEC. VICE

By: *Virgil T. Stutzman* VIRGIL T. STUTZMAN, President
Attest: *Barbara M. Brehmer* BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

93583861

I, the undersigned, VIRGIL T. STUTZMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION; A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS; and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and EXEC. VICE Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
ALICE I. EISENHUTH
Notary Public, State of Illinois
My Commission Expires 6/4/94

"OFFICIAL SEAL"
ALICE I. EISENHUTH
Notary Public, State of Illinois
My Commission Expires 6/4/94

GIVEN under my hand and notarial seal, this 1st day of JUNE, A. D. 1992

Alice I. Eisenhuth
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158 2300

UNOFFICIAL COPY

90588861

Property of Cook County Clerk's Office

Box _____

Release of Mortgage

BY CORPORATION

TO

MAIL TO:

MR. & MRS. JOSEPH ATCHER
114 S. FOREST AVENUE
ARLINGTON HEIGHTS, IL 60004