(Individual to Individual) CAUTICIN Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or filmess for a particular purpose

THE GRANTOR

State of 1111nois

JOHN ANTON, JR. and MARY ANN ANTON,

married to each other, of Crestwood Village County of of the

for and in consideration of DOLLARS,

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the

Cook

Ten and No/100 (\$10.00) and other good and valuable consideration hand paid,

EY and WARRANT HERMAN R. GREINKE and SANDRA M. GREINKE 1442 Kostner

(NAMES AND ADDRESS OF GRANTEES)

Midlothian, IL 60445

Cook in the State of Illinois, to wit: County of

> Lot 1 in Jones resubdivision, part of Lot 19 in Arthur T. McIntosh's Blue Island Farms Subdivision in Section 3, (cwiship 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

General taxes for 1992 and subsequent years. SUBJECT TO:

Permanent Real Estate Index Number(s): 28-03-308-058
Address(es) of Real Estate: 14140 KOSTNER, CRESTWOOD, IL 00445
DATED this 9th dry of July 1993
PRINTER JOHN ANTON, JR. JE2 (SEAL) & MARY ANN ANTEN
TYPE NAME(S) BELOW SIGNATURE(S) SIGNATURE(S) SIGNATURE(S)
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public n and for said County, in the State aforesaid, DO HEREBY CERTIFY hat JOHN ANTON, JR. and MARY ANN ANTON, married to each other,
Personally known to me to be the same person S whose name S are subscribed "OFFICHALS SEAL to the foregoing instrument, appeared before me this day in person, and acknowl-notary public, State of ILLING and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

ATTORNEY THOMAS J. MORRISON

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

93583215

DEPT-01 RECORDING

RECORDING \$23.50 TRAN 2790 07/27/93 12:52:00 T#0000

*-93-583215 \$6232 \$

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

MAIL TO

OR

Commission expires

This instrument was prepared by

arone

7667 W. 95th St.

NOTARY PUBLIC

RECORDER'S OFFICE BOX NO

Given under my hand and official seal, this

UNOFFICIAL COPY

Property of Cook Clinty Clerk's Office