ILLINOIS COUNTY OF COOK (F) LOAN.NO 5491345 (6

(OAS 5.033.0007 P = \$.068.002 UNOFFICIA MAIL TO TO

PREPARED BY & RETLINE TO:

ANK UNITED OF TEXAS

BOD BULFALO TPEED M

LOLISTON TOWN CAMBLIN

INVESTOR CERTIFICATION

A057-4500 60 CO 5491345 (603374834) 810435

93584452

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTO	N. TEXAS 77027
hereby grants, assigns, and transfers to LOMAS MORTO	
MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIMITED located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235	PARTNEHORIP
all the rights, title and interest of undersigned	in and to that certain Real
Estate Mortgage dated	ited by CARMEN N. DAVILA.
DIVORCED NOT SINCE REMARRIED AND ROBERTO CALDERON, MARRIED AND J	UAN A. CALDERON, SINGLE
NEVER MARRIED	
to UNITED SAVINGS AUSN OF THE SOUTHWEST FSB	
and recorded in liber/cabinet at po	age(s)/drawer
document/instrument no 3977547 micro	ofilm #
pin number 13-34-316-004-7000/005-0000 tct#_C	73334 1852/168
	ibed hereinafter as follows:
LOT 6 AND 7 IN C.H. O'BRIEN'S SUBDIVISION OF THE NORTH 19! FEET OF BLOCK SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNS	(17 IN O'BRIEN'S
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 5 ACRES IN THE NORTH	EAST CORNER THEREOF), IN
COOK COUNTY, ILLINOIS. PIN #: 13-34-316-004- 000.005-0000	
Property Address: 4717 WEST WABANS! AVENUE, CHICA Together with the note or notes therein described	30, IL 60639
due and to become due thereon with interest, and	all rights accrued or to
accrue under said Real Estate Mortgage.	
Dated May 17, 1493, but effective FEB	RUARY 1, 1993 ·

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PORMERLY KNOWN AS INTO	BANK UNITED OF TEXAS FSB ED SAVINGS ASSN OF TEXAS FSB
SUCCESSOR BY MERGER TO UNITED SAVIN	GS ASSN OF THE SOUTHWEST FSB
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By trulchim	4,
PAUL I. JOHNSON	76
PAUL I. JOHNSON VICE PRESIDENT	750
PAUL I. JOHNSON VICE PRESIDENT	75° 92
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PAUL I. JOHNSON VICE PRESIDENT BY OMID AHMADI	O A
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PAUL I. JOHNSON VICE PRESIDENT BY OMID AHMADI ASSISTANT SECRETARY COUNTY OF HARRIS On Man 17, 1993, before me CLAU	DIA CAMPARONE
PAUL I. JOHNSON VICE PRESIDENT BY OMID AHMADI ASSISTANT SECRETARY COUNTY OF HARRIS On Man 1, 993 , before me CLAU personally appeared PAUL I. JOHNSON	DIA CAMPARONE and
PAUL I. JOHNSON VICE PRESIDENT BY OMID AHMADI ASSISTANT SECRETARY COUNTY OF HARRIS On 11/993 , before me CLAU personally appeared PAUL I. JOHNSON OMID AHMADI	DIA CAMPARONE and personally known to me
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SOOK COUNTY RECORDER