

# UNOFFICIAL COPY

Return to and Prepared By:  
Sears Savings Bank  
440 North Fairway Drive 2-E  
Vernon Hills, IL 60061

93584552

93584552

From: DEAN B. WITTING,  
A BACHELOR

Loan Number 095854209  
Deed of Trust Dated 10/31/88  
Deed of Trust Recorded 11/03/88  
BOOK: VOL:

To: Sears Mortgage Corporation

INSTRUMENT #: 88508195  
In the Recorder's Office of  
COOK County  
State of ILLINOIS

Original Debt: \$60,800.00

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS SAVINGS BANK, FSB WHOSE ADDRESS IS 440 NORTH FAIRWAY, VERNON HILLS, ILLINOIS, THE BENEFICIARY UNDER THE DEED OF TRUST NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATE OF AMERICA TO IT IN HAND PAID BY

SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION  
440 N. FAIRWAY VERNON HILLS, IL 60061

ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGINS, SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, ITS BENEFICIAL INTEREST UNDER THE ABOVE STATED DEED OF TRUST, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL OF, IN AND TO THE SAME AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID DEED OF TRUST MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE DEED OF TRUST CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE DEED OF TRUST, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF RUTH M. TUCKER, (ASSISTANT) SECRETARY ON THIS 1ST DAY OF JULY, A.D., 1993

(CORPORATE SEAL)

SEARS SAVINGS BANK, FSB  
*Ruth M. Tucker*  
ASSISTANT SECRETARY  
RUTH M. TUCKER

*Kory McCormack*  
WITNESS

*Michelle Bolwig*  
WITNESS

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

DEPT. OF RECORDING \$23.00  
T#8888 TRAN 7623 07/27/93 14:23:00  
#7893 # \*93-584552  
COOK COUNTY RECORDER

ON THIS THE 1ST, DAY OF JULY, 1993 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED RUTH M. TUCKER WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS SAVINGS BANK, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.  
(SEAL)



JANE PRICHARD *Jane Prichard*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF ILLINOIS,  
RESIDING AT CARY  
*2300*

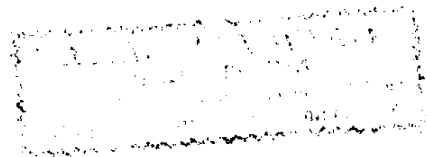
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02/24/2022

Property of Cook County Clerk's Office

93584552



-88-508195

09-58-54209

(Space Above This Line For Recording Date)

09-58-54209

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 31, 19 88 The mortgagor is DEAN B. WITTING A BACHELOR

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 300 KNIGHTSBRIDGE DRIVEWAY #500 LINCOLNSHIRE, ILLINOIS 60069

("Lender").

Borrower owes Lender the principal sum of SIXTY THOUSAND EIGHT HUNDRED DOLLARS AND 00/100

Dollars (U.S. \$ 60,800.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2018

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

UNIT 2320 E-2 TOGETHER WITH ITS UNDIVIDED MORTGAGE INTEREST IN THE COMMON ELEMENTS IN 2318-26 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25036220, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 14-32-203-020-1010

which has the address of

2320 N. SHEFFIELD #2E

CHICAGO

Illinois 60614

(Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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-88-508195

Clerk's Office

9/19/88

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