

UNOFFICIAL COPY

93584553

Return to and Prepared By:
Sears Savings Bank
440 North Fairway Drive 2-E
Vernon Hills, Il 60061

93584553

From: ANN L. HABENICHT,
A SPINSTER

Loan Number 095813920
Deed of Trust Dated 04/20/89
Deed of Trust Recorded 04/24/89
BOOK: VOL:
INSTRUMENT #: 89179080
In the Recorder's Office of
COOK County
State of ILLINOIS

Original Debt: \$112,700.00

DEPT-01 RECORDING \$23.00
T#6888 TRAN 7623 07/27/93 14:23:00
#7874 # *93-584553
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS SAVINGS BANK, FSB
WHOSE ADDRESS IS 440 NORTH FAIRWAY, VERNON HILLS, ILLINOIS, THE
BENEFICIARY UNDER THE DEED OF TRUST NAMED FOR AND IN
CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE
UNITED STATE OF AMERICA TO IT IN HAND PAID BY

SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION
440 N. FAIRWAY VERNON HILLS, IL 60061

ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGINS,
SELLS ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND
ASSIGNS, ITS BENEFICIAL INTEREST UNDER THE ABOVE STATED DEED OF
TRUST, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND
ALL OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED;
TOGETHER WITH THE BOND OR OBLIGATION IN SAID DEED OF TRUST
MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE
UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND
ASSIGNS, THEIR PROPER USE AND BEHALF SUBJECT TO THE PROVISION OR
CONDITION OF REDEMPTION IN THE DEED OF TRUST CONTAINED, AND
DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE
RECORD OF THE DEED OF TRUST, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL
TO THIS INSTRUMENT BY THE HAND OF RUTH M. TUCKER,
(ASSISTANT) SECRETARY ON THIS 1ST DAY OF JULY, A.D., 1993

(CORPORATE SEAL)

SEARS SAVINGS BANK, FSB
Ruth M. Tucker
ASSISTANT SECRETARY
RUTH M. TUCKER

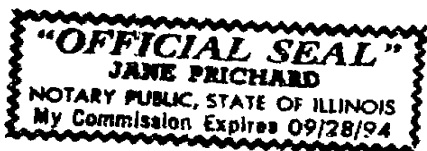
Kory McCannack
WITNESS
Michelle Bolning
WITNESS

STATE OF ILLINOIS
COUNTY OF LAKE

)
) SS

ON THIS THE 1ST, DAY OF JULY, 1993 BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY
APPEARED RUTH M. TUCKER WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT)
SECRETARY, OF SEARS SAVINGS BANK, AND STATED THAT AS SUCH OFFICER
BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT
FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE
CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.
(SEAL)



JANE PRICHARD *Jane Prichard*
NOTARY PUBLIC IN AND FOR
THE STATE OF ILLINOIS,
RESIDING AT CARY

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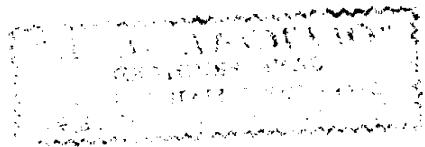
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COOK COUNTY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

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(2020) Just

COOK COUNTY, ILLINOIS

APR 24 10 58

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71-116-039-0

09-58-13920

[Space Above This Line For Recording Date]

~~LEASING TO 89179080~~

MORTGAGE

\$17.00

THIS MORTGAGE ("Security Instrument") is given on APRIL 20 1989 . The mortgagor is ANN L. HABENICHT, A SPINSTER

("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION

, which is organized and existing under the laws of THE STATE OF OHIO , and whose address is

2500 LAKE COOK ROAD, FIVERHOUSES, ILLINOIS 60015

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWELVE THOUSAND SEVEN HUNDRED AND 00/100----- Dollars (U.S. \$112,700.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2019 . This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 in protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 57 IN STEEPLE RUN UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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28-19-317.023

which has the address of 69-3 CHARNSWOOD DRIVE (street) STANLEY PARK (city)

Illinois 60477 ("Property Address");

(2 c Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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