ASSIGNMENT OF REAL AST CIE MONTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

LASALLE TALMAN BANK F.S.B.

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the MAY 1993 day of made by:

26TH

RANDOLPH P FRIESER AND FAITH A MULVIHILL HIS WIFE

COOK COUNTY, ILLINOIS, TAX I.D. #17-04-202-040

to it, securing the payment of one promissory note therein described for the sum of THREE HUNDRED THIRTEEN THOUSAND AND NO/100

93584713

DOLLARS (\$

\$313,000,00

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: to wit:

COOK

THE EAST 1/2 OF THE NORTH 1/2 OF LOT 93 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITIO(17) CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SEC-TION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

1532 NAVELAND STREET CHICAGO, IL 60610

DEPT-01 RECORDINGS

\$23.50

T#9999 TRAN 9564 07/27/93 15:03:00

#1871 # ×-93-684713

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page

as Document No. 93 425 303

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part it, successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused in instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate section be hereunto affixed this

day of

MAY

A.D.

ATTEST

(SEAL).

Assistant Secretary

26TH

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seaf of said Corporation did affix the said corporate seaf to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

THIS INSTRUMENT WAS PREPARED BY: CAROL WEBB

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

day of

, A.D₄₉₉₃

NOTARY PUBLIC

OFFICIAL SEAL SARA VAZQUEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 8,1996