

FALL

# UNOFFICIAL COPY

## And Release of Mortgage

Loan No. 10001-81

**NORWOOD FEDERAL SAVINGS BANK** Division of ~~Bank~~ Federal Savings  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **SYED MOHAMMED HUSAIN AND IQBAL S. HUSAIN, HIS WIFE**

TL-109658-C1  
LAND TITLE Co.

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **10TH** day of **FEBRUARY**, A.D. 19 **90**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page \_\_\_\_\_, as document No. **3861196**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:  
LOT 21 (EXCEPT THE NORTH 28.75 FEET THEREOF) AND LOT 22 (EXCEPT THE SOUTH 17.25 FEET THEREOF) IN BLOCK 3, IN EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33, AND PART OF LOTS 46 TO 53, IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1966 AS DOCUMENT NUMBER 2303207, IN COOK COUNTY, ILLINOIS.  
**10-33-113-033**  
**6936 N CHICORA AVENUE, CHICAGO, ILLINOIS 60646**

DEPT-01 RECORDINGS \$23.50  
TRAN 5809 07/27/93 13:24:00  
93-584852  
COOK COUNTY RECORDER

93584852

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, this

**14TH** day of **MAY** A.D., 1991

### NORWOOD FEDERAL SAVINGS BANK

ATTEST:

*Pamela Schmalzer*  
ASSISTANT Secretary

By *Steve J. Wyda*  
ASSISTANT VICE President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I, **CARIE M. FIORITO** the under signed, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **STEVE J. WYDA**

personally known to me to be the **ASST. VICE** President of **NORWOOD FEDERAL SAVINGS BANK** Division of ~~Bank~~ Federal Savings a corporation, and **PAMELA SCHMALEZER** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **14TH** day of **MAY** A.D. 19 **91**

THIS INSTRUMENT WAS PREPARED BY: **GLORIA G. BERGANI** Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

OFFICIAL SEAL  
CARIE M. FIORITO  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/3/99

MAIL TO:  
SYED MOHAMMED HUSAIN  
6936 N. CHICORA AVE.  
CHICAGO, IL 60646

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Property of Cook County Clerk's Office

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