

UNOFFICIAL COPY

PETER JOHN BAKAS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93584073

AND WHEN RECORDED MAIL TO

93 JUL 27 PM 1:45

93584073

LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00
AM

LOAN NO. - 006740183

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1993
executed by
JAMES M. TRAYNE, SR. AND LEONA H. TRAYNE, HUSBAND AND WIFE

to LAMPA ENTERPRISE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93564069
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 4.5 FEET OF LOT 9, LOT 10 AND LOT 11 (EXCEPT THE SOUTH 26.5
FEET THEREOF) IN THE RESUBDIVISION OF LOTS 29 TO 33, BOTH INCLUSIVE,
AND LOTS 37 TO 46, BOTH INCLUSIVE, IN BLOCK 4, ALL IN CALUMET
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin 29-12-100-080-0000

Commonly known as:
282 CORNELL, CALUMET CITY, ILLINOIS 60409
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRISE

On JULY 8, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger
WITNESS: GENE ALGER

Notary Public Maureen M. Lubotina
MAUREEN M. LUBOTINA LAKE County,
My Commission Expires AUG 5, 1994

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93584073

BOX 333

74-40-834A

93034084