

UNOFFICIAL COPY

BOX 935-111 93584111

PREPARED BY:  
MELISSA PADDOCK  
SUN MORTGAGE CORPORATION  
1306 NORTH ROSELLE ROAD  
SCHALMBURG, ILLINOIS 60195

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

23 JUL 27 PM 1:55

93584111

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME  
ADDRESS  
CITY & STATE  
1306 NORTH ROSELLE ROAD  
SCHALMBURG, ILLINOIS 60195

[ LOAN NO. 40171 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00  
AKU

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LUKE VRKLJAN and JULIANA VRKLJAN, HUSBAND AND WIFE

and dated 7/26/93 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHALMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document 93584110  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 110 IN LANCER SUBDIVISION UNIT NO.1, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 07-27-201-010

ALSO KNOWN AS: 616 HUNTINGTON LANE, SCHALMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On July 26th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jeffrey Nykaza  
COUNTY COOK  
My Commission Expires 6/20/95

SUN MORTGAGE CORPORATION

By: [Signature]

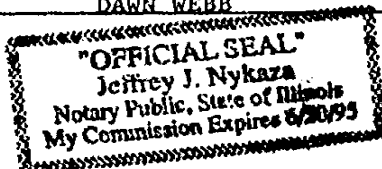
Its: DANIEL A. SHEEHAN/PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]

DAWN WEBB



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7/10/93

Schulke

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