FOR THE PROTECTION OF THE **OF DEEDS OR THE REGIST** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ment was prepared by ..

DEPT-01 RECORDING \$23.00
T\$1111 TRAN 0945 07/27/93 14:25:00
\$\frac{+9586}{2}\$\$ \$\frac{+}{+}\$ \$\frac{+95}{2}\$\$ \$\frac{-5}{2}\$\$\$ \$\frac{-5}{2}\$\$\$\$ \$\frac{-5}{2}\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$Above Space For Recorder's Use Only

5711 N. MILLUAUSE

chichoro Ill. 68646

KNOW ALL MEN BY THESE PRESENTS,	
THAT WALTER CHMURA	
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a	
ertain MORTGAGE dated the 28th day of JANUARY 19 93, made by	
Or	
nade by ZBIGNIEW GROT	
MALTER CHMURA	
and recorded as document No. 93187474 in Peak at page in the office of	
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS	
s, with the notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises: Lot 16 in may manor, a subdivision of the west 16.57 across of the south of the north east 1/4 of section 6, township 39 north, range 13 east of Liurd principal maridian, according to the plat of said subdivision recorded February 8, 1992 in book 169 of plats page 6, as document 7397730, in Cook County, Illino's.	
Permanent Real Estate Index Number(s): 16-06-225-024	
Address(es) of premises: 901 N. LINDEN	
7	
with the note or notes accompanying it, fully paid, satisfied, released and discharged Witness hand and seal this 5 day of 1973.	
(SEAL)	
STATE OF ME-INDIT	
COUNTY OF COOK 1. CHIEF OFFICE T, KUZIBE	
1. Coursoffee 7, corise	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	• 1
personally known to me to be the same person whose name subscribed to the fore-	٠.
going instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as the fire and voluntary act, for the	
uses and purposes therein set forth.	~
"OFFICIAL SEAL" CHRISTOPHER KOZIOL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/26/93	
manner (Millie) (Mille)	0

(NAME AND ADDRESS)

UNOFFICIAL COPY

Property of Cook County Clark's Office

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