

UNOFFICIAL COPY

93584350

ILLINOIS
RELEASE DEED
Loan No.: 088652-3
PIF: 06/01/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

93584350

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: STIPO BOLOTIN MARRIED TO LUCIYA BOLOTIN AND MIRJANA TOMIC, A WIDOW

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

X DOC 89117037, DATED MARCH 15, 1989

Address of Property: 6112 N Talman

Chicago IL 60659

Tax ID No.: 13-01-218-030-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 28, 1993

HOUSEHOLD BANK, F.S.B.

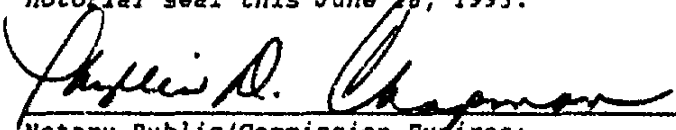

CAROL STITT, Asst. Vice President

DEPT-01 RECORDING \$23.00
T61111 TRAN 0945 07/27/93 14:34:00
#9605 # --93-584350
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On June 28, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 28, 1993.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Stipo Bolotin
6112 N Talman #1
Chicago IL 60659

93584350

IL501
PT8



Box 145

14015

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN T. J. GRADY'S 4TH GREEN BRIAR ADDITION TO
NORTH EDGEWATER A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2
OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

L0001
PT8

Property of Cook County Clerk's Office
93584350

19015

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Property of Cook County Clerk's Office

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02/27/2008