

15300

UNOFFICIAL COPY

935523 93-530

9355523

93-530

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWIN D. GROSSE, DIVORCED & NOT SINCE REMARRIED

of the County of COOK and State

of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

19TH day of NOVEMBER, A.D. 1990, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 9928384, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

LOT 30 IN FIELDCREST EIGHT ADDITION A RESUBDIVISION OF PART OF LOTS 11 AND 12 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT NUMBER 4, A SUBDIVISION IN THE SOUTH EAST 1/4 NORTH OF THE I.B.L. AND THE NORTH EAST 1/4 SOUTH OF THE I.B.L. IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-22-422-010 4252 BARRY LANE, OAK FOREST, IL 60452

DEPT-01 RECORDING T#0000 TRAN 2813 07/28/93 12:00 #6688 \* -93-58552 COOK COUNTY RECORDER

3.00 00

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 93585523

situated in the of OAK FOREST County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

JBC

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this

day of MAY, A. D. 1993

BM 15

A. J. SMITH FEDERAL SAVINGS BANK

By

ROBERT UPTON

Attest:

EVELYN J. KRUEGER

CORPORATE

UNOFFICIAL COPY

Box \_\_\_\_\_

Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

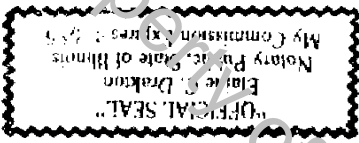
To \_\_\_\_\_

MA - 10

*Handwritten notes:*  
Charm...  
CP 2005, IL 60445



14757 S. Cicero Ave.  
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 14th day of June 1993.  
act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and EVELYN J. KRUGER, CORPORATE Secretary of said Corporation.  
A. J. SMITH FEDERAL SAVINGS BANK  
ROBERT UPTON, VICE President of the

I, ELAINE C. DRAKTON  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
County of COOK State of Illinois  
SS.

8755523