

93585528

CAUTION: Consult a lawyer before using or acting under this form.
An instrument, including amendments and annexes, are authorized.

LOAN# 0681676

407404
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T\$0000 TRAN 2813 07/28/93 12:04:00
\$6693 \$ *-93-585528
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
ACCUBANC MORTGAGE CORPORATION

a corporation of the State of _____ TEXAS _____, for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ TERRY R. DANIELS AND KAREN DANIELS, HIS WIFE _____ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE _____ bearing date the _____ 16th _____ day of _____ JULY _____, 19 _____ 86, and recorded in the Recorder's Office of _____ COOK _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ 86310016 _____, to the premises therein described, situated in the County of _____ COOK _____, State of Illinois, as follows, to wit:

LOT 99 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961, AS DOCUMENT NO. 18132630, IN COOK COUNTY, ILLINOIS

PIN 07-20-407.004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ ACCUBANC MORTGAGE CORPORATION _____ has caused these presents to be signed by its _____ SR. VICE _____ President, and attested by its _____ ASSISTANT _____ Secretary, and its corporate seal to be hereto affixed, this _____ 14th _____ day of _____ JUNE _____, 19 _____ 93.

Accubanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp.

By: _____ CAROL PEAR - SR. VICE PRESIDENT
Attest: _____ ELAINE LANCASTER GILMER - ASSIST. SECRETARY

This instrument was prepared by _____ ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 _____ (NAME AND ADDRESS)

sent to 13 Standish Ln Box 15
Lakewood, CO 80513

93585528

UNOFFICIAL COPY

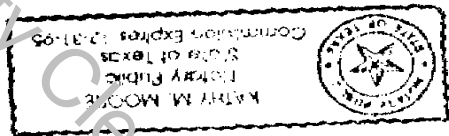
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

Property of Cook County Clerks Office



KATHY M. MOORE
Notary Public
14th day of JUNE 1993

I, KATHY M. MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR, SR., VICE President of the HOUBAND MORTGAGE CORPORATION, personally known to me to be the SA, VICE President and ASSIST Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SA, VICE President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS }
COUNTY OF DALLAS }
SS.

9255529