93585530

0

UNOFFICIAL COPY 93585530

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on October 30, 1992,

by Rei Young Wu and Shau Ling Wu,

husband and wife,

to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the

County of Cook, State of Illinois

on the 20th day of November, 1992

in Document #92873692.

\$23.00

T40000 TRAN 2813 07/28/93 12:05:00

*-93-585530

COOK COUNTY RECORDER

Legal description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on May 12, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kluender,

STATE OF MINNESOTA) SS. COUNTY OF RAMSEY

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On May 12, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me day sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 589346 - R Y Wu CS205

Mortgagor Hame!

1 911/19

Property Address:

Charles & World Byd W Kelly Ann he Palatine II 60067



Box 15

UNOFFICIAL COPY

LOT 15 IN ABBEY HILL SUBDIVISION, BEING A SUBDIVISION OF LOT 23
(EXCEPT THE SOUTH 30 FEET THEREOF) AND ALL OF LOT 24 IN QUINTENS
ROAD FARMS IN THE NORTH EAS; 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 21, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 02-21-414-002

9355553(