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The indebtedness secured by Mortgage executed by: JESUS RIVERA AND ANGELINA RIVERA, HIS WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION _and recorded for \$34,000,00 dated <u>JUNE 30, 1988</u> Page No. _____Document No. ___LR3720722 in Mortgage Record No. of the records of <u>COOK</u> County, in the State of <u>ILLINOIS</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MAY 26, 1993 SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, OF LAKE COUNTY, Formerly Known as: INDIANA SECURITY FEDERAL SAVINGS AND LOAN }35855**32** ASSOCIATION of LAKE COUNTY By: Tar barr BARBARA SCHULZ, Asst. Vice President ATTEST: DEPT-01 RECORDING \$23.00 T#0000 TRAN 2813 07/28/93 12:05:00 STATE OF INDIANA) \$6697 \$ ***-93-585532** SS: COOK COUNTY RECORDER COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Fromerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Morgage and delivered the said instrument as their free an voluntary act and as the free and voluntary act of the Laid SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached. Given under my hand and Notarial Seal this date_ Ty Commission expires: May 7, 1995 County of Residence:

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President LOT 41 IN BLOCK 12 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO A SUBDIVISION OF SOUTH WEST FRACTIONAL & DF FRACTIONAL SECTION 5 SOUTH OF INDIAN BOUNDARY LINE TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX # 26-05-313-035 PROPERTY ADDRESS: 9632 S AVENUE M. CHICAGO, IL 60617

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