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STATE OF ILLINOIS

1333412W

TOWN/COUNTY: COOK (A)

toan No. 682 2853396 (FORREST)

PREPARED BY AND WHEN RECORDED MAIL TO:

LAURA ALLEN

alal MARSTUN UN Flossmook Ill 60422

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage assorthed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 14an. force, and effect of said Mortgage.

Mortgagor: LAURA L FORREST A SPINSTER Mortgagoe: Phickier HOME FINANCING INC Loan Amount. (A) 070-00
Date Of Mortgago: VS-15-89
Date Of Recording: 05-10-89
Pin Number: 3126102082/015
Prop Addr. 3728-215 STAFET UNIT 303
Doc.Instrument #: 892800/4
SEE ATTACHMENT "A" FOR LEAST DESCRIPT. SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING

\$23.50

T\$0000 TRAN 2818 07/28/93 14:24:00 \$6750 \$ **- 913…538555855

COOK COUNTY RECURDER

and recorded in the records of COCK

County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on __MARCH 11, 1993



A MORTGAGE COMPANY, FI A CENTURY MORTGAGE COMPANY, INC. AND AMETICA'S MORTGAGE COMPANY

HARRIS (T FISHMAN VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF MARYLAND)

COUNTY OF FREDERICK

_, before me, the undersigned, a Notary Public in said State, On this MARCH 31, 1993 HARRIETT FISHMAN and JANE EYLER personaliv appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who and ASSISTANT SECRETARY executed the within instrument as VICE PRESIDENT respectively, on behalf of A'MORTGAGE COMPANY

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Manulinean A. TOMLINSON (COMMISSION EXP. 05-13-95)

NOTARY PUBLIC

NOTARY PUBLIC PICKCO

TOMUNEO

(RM02)

J = R014.136752

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682 2853398 (FORREST)

ATTACHMENT "A"

ATH I.

AUM NO
MENT NO 2.

I. RANGE 13, E.

LINOIS.

OF COOK

OUTHER

OUT UNIT 303 TOGETHER WITH ITS UNDIVIDED INTERES IN THE COMMON ELEMENTS IN MATTESON COMDOMINIUM NO 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22726694, IN THE NORTHWEST 1 4 OF SECTION 23. TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PERINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.