WHEN RECORDED MAIL TO: EXPRESS AMERICA MORTGAGE CORPORATION 9060 East Via Linda Street Scottadale, Arizone 95259-5416

> NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/19/93

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Knowthat AAA Home Finance Corp.	,
(corporation/parimership/sole proprietoratilp) with its principal offices at 3124 M. Devon, Chicago,	11. 60659
("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPOR	RATION, an Adzona
corporation with offices at 9060 E. Via Linda Street, Scottedale, AZ 85258 (;EXPRESS AMERICA"), for P	tholpel's benelit and
in Principal's nan⊛ ritace and stead, Principal's true and lawful attorney in jact:	·

To execute, andorse, sasign and deliver to EXPRESS AMERICA (1) the promiseory note (hereinafter the "Promiseory Note" made payable to the order of Principal, relating to the property at 7051 N. REDZI: #1516 CHTCAGO, IL 6 0645

that is now or is hereafter in the possession of EXPRESS AMERICA as contemplated by the Loan Brokerage Agreement dated 2-23 , 199 3 and the employment to Loan Brokerage Agreement dated 2-23 , 199 3 (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgages interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deads of timel, security in persons and other histroments evidencing, making or greating security for the Promissory Note ("Mortgage Rights") and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgages's interest in the loar evidenced by the Promissory Note ("Documents").

Principal hereby grants to EXPRESS AN EDICA full authority to set to any manner both proper and neer samy to exercise the foregoing powers as fully as Principa in girt or could do and perform by liself, EXPRESS AMERICA agrees that It shall exercise the power granted it bereunder only through an officer of EXPRESS AMERICA.

Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage Algreement, originated and closed in the name of Principal with Principal being denominated the original payers on the Promissory Note and the original beneficiary or mortgages on the dead of trust or mortgage securing payment of the Promissory Note, and in oradiately upon and concurrently with the closing of the town, Principal and EXPRESS AMERICA dolars by agree that EXPRESS AMERICA to be by wested the vocably with the power of granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited irrevokable Power of Attorney or any of the powers conterned upon EXPRESS AMERICA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPRESS AMERICA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon EXPTIESS AMERICA. Pulnelpel shall have become benduply dissolved, liquidated, disabled, incorporated, or have died, and EXPTIESS AMERICA shall have thereafter exercised such power, Principal hereby declares any such acts participated by EXPTIESS AMERICA pureu and follower binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, distribility, incapacity or death of Principal not have occurred.

Executed on	8th of July9 93	at Chicago	BERTHORI REGIREN	(NGS \$93.50 (C. 4)27799273 \$1.41.99
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State of lilinols County of COOK Corporations The foregoing NEELAM VERMA	g Instrument was acknowled	yed before me this Bin I AA2. Home Financ	day ofulya111	199 2 . ny
corporation, on behal	f of the corporation.		Thurst Cu	ه دو بعری
**OFFI	CIAL SEAL"	My commission	nexpires:10-19-9	13

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3. EAST OF THE
DD AS EXHIBIT "A"
JMENT NO. 20520335;
ST IN THE COMMON ELEMEL.
ECLARATION AND SURVEY, AN.
ALL IN COOK COUNTY, ILLINOT.

L 2: EASEMENT FOR THE BENEFIT OF
1 BY A DECLARATION OF EASEMENT RECOK.
MENT NO. 2052036 AND AS CREATED BY DEL.
AS DOCUMENT NO. 20639641.

PERMANENT INDEX NUMBER: 10-36-100-011-1218 PARCEL 1: UNIT NO. 15-16 IN THE WINSTON TOWERS NO. 3 CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 20520335; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 3 AFORESAID AS SET FORTH BY A DECLARATION OF EASEMENT RECORDED ON JUNE 14, 1968 AS DOCUMENT NO. 20520236 AND AS CREATED BY DEED RECORDED OCTOBER 9, 1968 AS DOCUMENT NO. 20639641.