

ALLIANCE MORTGAGE CORPORATION
4413 ROOSEVELT ROAD SUITE 101A
HILLSIDE, ILLINOIS 60162

UNOFFICIAL COPY

93585128

93585128

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORPORATION
4413 ROOSEVELT ROAD SUITE 101A
HILLSIDE, ILLINOIS 60162



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage LOAN# 93-20409

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 14, 1993
executed by HUBERT J. YAMINI, III, MARRIED TO VERNITA D. YAMINI

to ALLIANCE MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 ROOSEVELT ROAD SUITE 101A, HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93585127**
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 8 IN THE RESUBDIVISION OF THE NORTH 1/2 OF LOT 2, TOGETHER WITH LOTS 27, 28, 29 AND 30 IN
THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 2, ALL OF LOTS 4 AND 5 AND LOT 3 (EXCEPT THE SOUTH 69
FEET) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, (EXCEPT THE RAILROAD RIGHT-OF-WAY OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD)
IN COOK COUNTY, ILLINOIS. PIN: 29-03-314-021

DEPT-01 RECORDING 923.50
T60000 TRAN 2801 07/27/93 16:24:00
#6489 # *-93-585128
COOK COUNTY RECORDER

Commonly known as: 526 144TH PLACE, DOLTON, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE MORTGAGE CORPORATION

On JULY 14, 1993 before me, the
(Date of Execution)

BY: ANTHONY MENOLASCINO
JTS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ANTHONY MENOLASCINO
known to me to be the VICE PRESIDENT

BY:
JTS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Maria Alio
WITNESS:

Notary Public Beth Ann Josco Cook
My Commission Expires 2-16-97 County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

2350
CA

11/16/93 3/3
93585127

Rev # 93585127

93585128

UNOFFICIAL COPY

8547-18



Property of Cook County Clerk's Office

93585128

