Footy Title 45 K. Laselly Suite 40 CC/2/5/5/0 L. Balases, IL Balases at Balases

(Individual to Individual)
93585182

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THE GRANTOR	
MIDAMERICA ASSURANCE GROUP F/K/A	93565162
MIDWEST INVESTORS INSURANCE SERVICE of the	• DEPT-01 RECORDING
FIFTY THOUSANDNO/100 DOLLARS, 50,000 in hand paid, CONVEY S. and WARRANT S. to PAUL GIBSON AND MARY GIBSON HIS MOTHER	. T\$0000 TRAN 2803 07/27/93 1
12636 S.STATE CHGO, IL. 60628	. (The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of State of Illinois, to vit:  LOT 15 AND 16 (EXCEPT THE SOUTH 5FT) IN BLOCK 1 IN E A RE-SUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORT THE EAST 1/2 OF SECTION 5. TOWNSHIP 37 NORTH, RANGE 1 PRINCIPAL MERIDIAN, LYING EAST OF PITTSBURG, CININNATI IN COOK COUNTY ILLINOIS	H 1/2 OF THAT PART OF 4. EAST OF THE THIRD
hereby releasing and waiving all rights under and by virtue of the Home Illinois.	estead Exemption Laws of the State of  CAGO IL. 60620  WHIX "RIDERS" OR REVENUE STAMPS HERE
Permanent Real Estate Index Number(s): 25-06-206-009	
PLEASE PRINT OR CHARLES CRAWFORD AGENT FOR MIDAMERICA AST TYPE NAME(S)  21ST DATED this CHARLES CRAWFORD AGENT FOR MIDAMERICA AST (SEAL)	(SEAL)
SIGNATURE(S)	
State of Illinois, County of	REBY CERTIFY that
personally known to me to be the same person to the foregoing instrument, appeared before edged thath E_ signed, sealed and deliver free and voluntary act, for the uses and pur release and waiver of the right of homestead.	e me this day in person, and acknowled the said instrument as A
Given under my hand and official seal, this	day of July 19.93

PAUL GIBSON (Nurve)

12636 S+STATE (Activate)

CHGO IL 60628 (City, State and Zip)

PAUL GIBSON

12636 S. STATE

(A00998)

CHGO. IL. 60628

(City, State and Zip)



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Warranty Deed

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CITY OF CHICA.

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