

UNOFFICIAL COPY

PREPARED BY:
SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

BOX 260

93585376

AND WHEN RECORDED MAIL TO
PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 93-000-5974

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1993
executed by
STEPHEN S. LEE AND SHINAI O. LEE, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.00

T#9997 TRAN 9581 07/20/93 19:32:00

#2175 # 93-585376

COOK COUNTY 93585375

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE WEST 55.0 FEET OF THE EAST 61.0 FEET OF LOTS 93, 94 AND 95 AND WEST
55.0 FEET OF THE EAST 61.0 FEET OF LOT 96 (EXCEPT THE SOUTH 8 FEET
THEREOF) IN KRENN AND DATO'S RESUBDIVISION OF LOTS 18 TO 30, BOTH
INCLUSIVE, LOT 93 TO LOTS 163 TO 170, BOTH INCLUSIVE, LOTS 233 TO 240,
LOTS 303 TO 310, LOTS 370 TO 380, BOTH INCLUSIVE, IN KRENN AND DATO'S
PRATT LARAMIE SUBDIVISION BEING SUBDIVISION IN THE NORTH EAST 1/4 OF
THE FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93585376

10-33-212-038

Commonly known as:
5151 WEST FAIRVIEW, SKOKIE, ILLINOIS 60077
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 6/30/93 before me, the
(Date of Execution)

BY: Susan E. Chang
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SUSAN E. CHANG
known to me to be the PRESIDENT
and HEN LIU LIU
known to me to be PROCESSOR

BY: Hen Liu Liu
ITS: Processor

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ County COOK
My Commission Expires _____

OFFICIAL SEAL
S. C. SANTOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AA