

**UNOFFICIAL COPY** 93586618  
**SATISFACTION OF MORTGAGE**

23  
Jr

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated December 7th, 1989, made by Paula Lynn Epstein and Judith M. Epstein married to David Epstein as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 89587797, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated February 2nd, 1990, and duly recorded in Document No. 90145336, on the 2nd day of April, 1990.

93586618 # 7432661

MADE BY

MARINE MIDLAND MORTGAGE CORPORATION  
PAYOFF DEPARTMENT - 12TH FLOOR  
ONE MARINE CENTER

BUFFALO, NY 14203

93586618 Federal Home Loan Mortgage Corporation

Date: April 12th, 1993  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

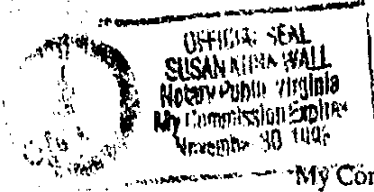
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BY: Ella L. Lee  
Ella L. Lee, Asst. Treasurer

ATTEST: Stuart F. Shlafer  
Stuart F. Shlafer, Asst. Secretary

State of Virginia }  
County of Fairfax } ss.

The foregoing instrument was acknowledged before me, on April 12th, 1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Shlafer, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.



Susan Nina Wall  
Notary Public

My Commission Expires \_\_\_\_\_

This instrument was prepared by Jill R. DeLonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9481723.

UNIT 205 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 1147 W OHIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1982, AS DOCUMENT NUMBER 26 419 202 AS AMENDED, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 17-08-237-033-1009, 1147 W. OHIO, UNIT 205, CHICAGO, IL

PROPERTY: 1147 W. OHIO

Mail to →

CHICAGO, IL 60622

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