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KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILFRED KOOMSON AND ANGELA M. KOOMSON, HIS WIFE ALSO KNOWN AS A. KOOMSON (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of SEPTEMBER 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 3037612 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE LEGAL RIDER ATTACHED

TAX # 31-35-100-047-1062
PROPERTY COMMONLY KNOWN AS:
22515 JACKSON COURT #4B RICHTON PARK, IL 60471

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25TH day of MARCH, 19 83.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

74-16-181-0

825892

PROPERTY REGISTERED 93189275

93586672

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Walter Heinson
22515 Jackson St

11111
Riverton Pl. IL 60471

GEORGE E. COLE*

LEGAL FORMS

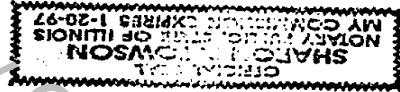
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COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUL 28 AM 8:51

93586672



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER,
INCORPORATED, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8-5-93 day of March 1993

SS.

STATE OF ILLINOIS

COUNTY OF COOK

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UNIT 4B IN BUILDING NO. 2 OF WINDWOOD CONDOMINIUM NO. 1 AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL: THE EAST 405.00 FEET OF THE SOUTH 333.00 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDWOOD CONDOMINIUM NO. 1 REGISTERED AS DOCUMENT NO. LR3323281 IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THEREIN, AS AMENDED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO WILFRED KOOMSON AND ANGELA M. KOOMSON, ALSO KNOWN AS A. KOOMSON, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE J-M AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED FOR IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. *Co*

93586672

Cook County Clerk's Office

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