

RELEASE DEED UNOFFICIAL COPY

93586735

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 JUL 28 AM 9:05

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74-48-065 Z  
no abs  
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IL

Know All Men by These Presents, That MCHENRY STATE BANK, an Illinois Corporation

of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto McHenry State Bank as Trustee Under Trust No. 4590

*23*

State of Illinois of the County of McHenry and all the right, title, interest, claim or demand, whatsoever I I may have acquired in, through or by a certain Assignment of Rents, bearing date the 23rd day of January A.D. 1992 and recorded in the Recorder's Office of McHenry County, in the State of Illinois, as Document No. 92068214 ✓  
Cook

PARCEL 1:

THE SOUTH 90.58 FEET OF THE NORTH 303.75 FEET OF THE SOUTH 1/2 OF LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN A. T. MC INTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 90.58 FEET OF THE NORTH 213.17 FEET OF THE SOUTH 1/2 OF LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN A. T. MC INTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE NORTH 122.59 FEET OF THE SOUTH 1/2 OF LOT 16 (EXCEPT THE WEST 40 FEET THEREOF) IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARMS A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, AS DOCUMENT 17448935, IN COOK COUNTY, ILLINOIS

USE SHALL BE FILED WITH THE RE-  
AGE OR DEED OF TRUST WAS FILED.

93586735

HEREBY WAIVES HIS Voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of June 19 93

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

*Marta J. Wojniacki*  
Notary Public

FOR THE P  
CORDER OI

*23*

UNOFFICIAL COPY

2025/08/28

2025/08/28

Property of Cook County Clerk's Office

Doc. No. \_\_\_\_\_

**RELEASE DEED**

FROM

TO

McHENRY COUNTY, ILLINOIS

RECORDER'S OFFICE

UNOFFICIAL COPY

This instrument was prepared by Name: Martha Hojnacki Address: 3510 W. Elm St., McHenry  
c/o McHenry State Bank

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_  
Given under my hand and official seal, this \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 19 93

Notary Public  
Martha Hojnacki  
I, the undersigned, a Notary Public in \_\_\_\_\_ State of \_\_\_\_\_ County of \_\_\_\_\_ McHenry ss  
and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Ormel T. Prust, President  
and Betsy A. Moehling, Asst. Vice President  
personally known to me to be the same person whose name is \_\_\_\_\_ are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged  
that they signed, sealed and delivered the said instrument as their free and  
voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the rights of homestead.

BY: \_\_\_\_\_ Ormel T. Prust, President  
McHenry State Bank, an Illinois Corporation

Witness \_\_\_\_\_ Our \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ A.D. 19 93

Property Address: 11-15, 19-21 N. Dryden, Arlington Heights, IL  
PIN # 03-29-412-031; 03-29-412-032; 03-29-412-033  
situated in the \_\_\_\_\_ County of \_\_\_\_\_ Cook, in the State of Illinois, together  
with all appurtenances and privileges thereunto belonging or appertaining, in the notes secured by said trust deed  
have been paid, cancelled and surrendered.

BY: \_\_\_\_\_ Ormel T. Prust, President  
McHenry State Bank, an Illinois Corporation

Witness \_\_\_\_\_ Our \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ A.D. 19 93

BY: \_\_\_\_\_ Ormel T. Prust, President  
McHenry State Bank, an Illinois Corporation

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BY: \_\_\_\_\_ Ormel T. Prust, President  
McHenry State Bank, an Illinois Corporation

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BY: \_\_\_\_\_ Ormel T. Prust, President  
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BY: \_\_\_\_\_ Ormel T. Prust, President  
McHenry State Bank, an Illinois Corporation

Witness \_\_\_\_\_ Our \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ A.D. 19 93

BY: \_\_\_\_\_ Ormel T. Prust, President  
McHenry State Bank, an Illinois Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE  
ORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
56298336

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Doc. No. \_\_\_\_\_

## RELEASE DEED

FROM

TO

MCHEMRY COUNTY, ILLINOIS  
RECORDER'S OFFICE

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