Release of mortgage by Copy Copy Copy Release of mortgage by Copy Copy Research and the Bresents, that the Southwest federal savings and Loan association of chicago

0001111120111201111			
a corporation existing under the law	ws of the UNITED STATES	OF AMERICA, for and in	consideration
of one dollar, and for other good ar	id valuable considerations, t	he receipt whereof is heret	by confessed,
does hereby Remise, Convey, Rele ANNA F. EVOY, A WIDOW -	ease and Quit-Claim unto		
ANNA F. EVOY, A WIDOW -			كۇنىرلىيە
	,		
of the County of COOK and	State of Illinois, all the right, ti	tle, interest, claim or deman	d whatsoever
it may have acquired in, through or	by a certain mortgage deed	d dated the 18TH	day of
MAY , A.D. 19 92.			County,
in the state of Illinois, as Document			Rents dated
the day of	A.D. 19	3 and recorded in th	e Recorder's
	the State of Illinois, as Docu		
premises therein described, situated	in the County of COOK	and State of Illinois, as fo	illows, to wit:
LEGAL DESCRIPTION:		**	
SEE REVERSE SUDE			
near the	MITY ILLIHOIS		
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	/X,		
13911 SOUTH JAMES DRIVE, UNICRESTWOOD, ILLINOIS 60445	T 1008		
CRESTICOD, HERROIS 00445			
28-04-301-015-1008	•	C/2	
<u> </u>			OCCUPTION
IN TESTIMONY WHEREOF, the s			
		reunto caused its corporat	e seal to be SST. VICE
	affixed, and these prese	sina to be signed by its	
	President, and attested 3RD		ecretary this
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		A.D. 19 ⁹³
	SOUTHWEST FEDERAL SAV	VINGS AND LOAN ASSCCIATION	
	By: Millered !!	Anta ASST. VI	E. President
	Attest: Vioralee	HESON ASST.	. , Secretary
STATE OF ILLINOIS (
COUNTY OF COOK ;	YNTHIA BEILKE		
1,	THERESE	a Notary Public in and to	or said County
in the State aforesaid, DO HEREBY Cl			
known to me to be the ASST. VICE IN NORALEE	President of the SOUTHWEST : 300SSENS		
A DON OF CHICAGO and	ration whose names are subsc	personally known to	
before me this day in person and sever			
instrument as said officers of said cor			
thereto pursuant to authority given by			
and as the free and voluntary act and			
summinuminuminuminuminuminuminuminuminumi	•	• •	
% "OFFICIAL SEAL" % Cynthia Beilke %	GIVEN under my had	nd and notarial seal, this	3RD
Notary Public, State of Illinois 🖇	JULY	and notalial seal, tills	A.D. 19
My Commission Expires 4/26/97 §	of	- 13. a.c.	, d, U, 15,
- วันทะเทยเทยเทยเทยเทยเทยเทยเทยเทยเทย	(1 m)	استكافظ تواويا والأراط	·

NOTARY PUBLIC

FICIAL COPY

THE PRO OWNER,

BE THIS

Release of Mortga BY CORPORATION

THE

AS

ALL THE

DECLARATION AND

MITH THE RECORDER OF DEEDS IN WHOSE OFFICE (THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION HE MORTGAGE OR DEED WAS FILED." PARCEL NUMBER 1008, IN THE SANDPIPER SOUTH CONDOMINIUM. UNIT UNIT NUMBER 5, AS DEL SANDPIPER JOUTH UNIT SOUTHWEST 1/1 OF SECTI AS DELINEATED ON SURVEY OF LOTS 10 AND NUMBER 4, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN. (HEREINAFTER REFERRED ΤO PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22. 1972 KNOWN AS TRUST NUMBER 8-4011. AND RECORDED IN THE OFFICE OF THE RECORDED OF COOK COUNTY. ILLINOIS AS DOCUMENT HUMBER 23674374; WITH .0220 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING DEEDS

FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLAR.

PARCEL II: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL I, FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, NUMBER 8-4011, RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315, AND AS CREATED BY DEED FROM BEVERLY BANK. AS UNDER TRUST NUMBER 8-4011 TO DAVID 17EN AND SUSAN LYEN PURPOSES OF PASSAGE USE, AND ENJOYMENT INGRESS. THE BENEFIT OF PARCEL I, TRUST AS TRUSTEE FOR THE PASSAGE USE. AND ENJOYMEN ! INGRESS AND EGRESS, COOK COUNTY, ILLINOIS.

13911 SOUTH JAMES DRIVE, UNIT CRESTWOOD, ILLINOIS 60445

SURVEY), IN COOK COUNTY, ILLINOIS.

P.I.N. 28-04-301-015-1008

3525 WEST 63rd STREET