

Loan No. 1073981

This instrument was prepared by:
Leonard A. Aikins
OF REPUBLIC SAVINGS BANK*
P.O. Box 32159
Palm Beach Gardens, Florida 33410-4220

SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by Thomas M. Sappanos and Sylvia I. Sappanos, husband and wife

to REPUBLIC SAVINGS BANK*, bearing date the 22nd day of July, 19 88, recorded in Official Record Book Doc# 88337559, page ---, in the Office of the Clerk of the Circuit Court of Cook County, State of IL securing one certain note in the principal sum of \$ 45,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 21st day of June, 19 93

REPUBLIC SAVINGS BANK*

(Corporate Seal)

By: Rosemary Raffetto
Rosemary Raffetto, Asst. Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by Rosemary Raffetto, Asst. Vice President of Republic Savings Bank*, a Florida Corporation, on behalf of the corporation.

*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 21st day of June, 19 93

Rosemary Raffetto personally known by me. Karen Karczewski
Notary Public

(Notary Seal)

My Commission Expires:



KAREN KARCZEWSKI
My Comm. Exp. 12/29/96
Bonded By Service Ins
No. CC252170
Notary Public

Handwritten: Krewe 930222 88 7431772 Na lael

Handwritten: 93586811

Handwritten: 93586811

Handwritten: 237

UNOFFICIAL COPY

UNIT NO. 3502 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN AND THE RIGHT TO GRANT SAID RIGHTS AND EASEMENTS IN CONVEYANCES AND MORTGAGES OF SAID REMAINING PROPERTY.

THIS CONVEYANCE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 14-08-203-016-1401

Property Address: 5455 N Sheridan Rd #3502 Chicago IL 60640

88337559

93586811

COOK COUNTY, ILLINOIS
FILED FOR RECORD

03 JUL 28 AM 9:20

Cook County Clerk's Office

93586811

To: Thomas Lappanos
5455 N Sheridan
Chgo Il 60640
#3502

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