

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Mark D Anderson, Camille S Anderson, heirs, legal

representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the June 12, 1987 and recorded in the Recorder's Office of Cook County, State of Illinois in n/a of n/a & Doc 87326826, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

CR# 316 Laverne, Hillside, IL 60162

Tax Key No: 15-18-210-023-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 11-10-92.

Guaranty Bank S.S.B.

Gail Stack

Gail Stack, Assistant Secretary

State of Wisconsin) ss.
County of Milwaukee) ss.

I, Margaret M Coerper a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail Stack, Assistant Secretary personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 11-10-92.

Margaret M Coerper

Margaret M. Coerper
My commission expires 06-12-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Owen D. Mahon Jr.
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to: Jeffrey Brand
150 S. Wacker Dr. Suite 360
Chicago, IL 60606

BOX 333

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Call

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UNOFFICIAL COPY

LOT 22 IN BLOCK 3 IN VENDLEY AND CO'S HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART SOUTH BUTTERFIELD ROAD OF THE SOUTH EAST 1/4 OF SECTION 7 AND THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BUTTERFIELD ROAD, EAST TO THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS
FILED FOR RECORD

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