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COOK COUNTY, ILLINOIS
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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/1329456/(RESKEY)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
MITCHELL F. ASHER, ATTORNEY AT LAW, ATTN: MITCHELL ASHE
157 NORTH BROCKWAY
PALANTINE, IL 60067

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

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IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HOMER ROBERT RESKEY AND PATRICIA A RESKEY, HIS WIFE
Mortgagee: JAMES D HAGGERTY & CO.
Loan Amount: 115,000
Date Of Mortgage: 03-29-78
Date Of Recording: 04-04-78
Pin Number: 11-302-170-13-0000
Prop Addr: 7733 MARSHFIELD, CHICAGO IL
Doc/Instrument #: 24387512
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Handwritten: 740425902

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 26, 1993

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



Jane Eyler
JANE EYLER
VICE PRESIDENT

Rose Giehl
ROSE GIEHL
ASSISTANT SECRETARY

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STATE OF MARYLAND
COUNTY OF FREDERICK

On this JUNE 26, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Barbara Eschinger
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)
NOTARY PUBLIC



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07/08/00

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1329456 (RESKEY)

ATTACHMENT "A"

LOT 3 IN BLOCK 5 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO
17 IN O'LEARYS SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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