

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

93586924

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

234

2017

CVW

14-1579271

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Winnetka, N.A.  
520 Green Bay Road, Winnetka, Illinois

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Winnetka, N.A., not personally but as trustee u/t/a  
(NAME AND ADDRESS)  
5/2/88 aka #L3576 608-610 S. Wabash, Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rent, bearing date the 16th day of May, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88211420, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SUB-LOT 1 OF LOT 4 AND THE SOUTH 8 FEET OF SUB-LOT 2 OF LOT 2 IN BLOCK 14 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 17-15-300-016-0000

608-610 S. Wabash, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its A.V.P. President, and attested by its V.P. Secretary, and its corporate seal to be hereto affixed, this 6th day of July, 19 93.

Harris Bank Winnetka, N.A.

By Thomas J. Bassett, Vice President  
Attest: Ann E. Tyler, Secretary

This instrument was prepared by James T. McCartney, Harris Bank Winnetka, N.A.  
(NAME AND ADDRESS)

referred to

333

93586924

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

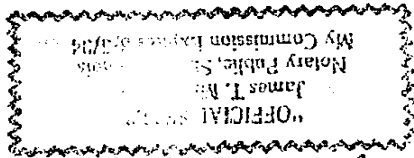
MAIL TO:

91-555 ELMWA FINANCIAL, INC.

93586924

93 JUL 26 AM 9:44

COOK COUNTY ILLINOIS  
FILED FOR RECORD



I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
\_\_\_\_\_ A.V.P. \_\_\_\_\_ President of the Harris Bank Waukegan N.A.,  
\_\_\_\_\_ National Bank of \_\_\_\_\_ a corporation, and \_\_\_\_\_ Ann T. Tyler, personally  
known to me to be the \_\_\_\_\_ V.P. \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ A.V.P. \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this \_\_\_\_\_ 5th \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ 19 93

Property of Cook County Clerk's Office

93586924

STATE OF Illinois }  
COUNTY OF Cook }  
SS.